

Prepared by:

**UNOFFICIAL COPY**

MARITZA S. PIECZYNSKI

And when recorded mail to:

97259607

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4692 04/15/97 12:28:00  
#6301 CG \*-97-259607  
COOK COUNTY RECORDER

LOAN #0916356

**Corporation Assignment of Real Estate Mortgage**

23 <sup>00</sup>/<sub>80</sub>

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 14, 1997**, executed by **ROSS HAWKINS AND SUSAN HAWKINS, HUSBAND AND WIFE**

to **FIRST CLASS FIN SERVS. INC. DBA FIRST CLASS MORTGAGE** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1626 COLONIAL PARKWAY, INVERNESS IL 60067** and recorded in Liber **pag (s) 97259606** **COOK County Records.** State of **ILLINOIS** described hereinafter as follows:

LOTS 3 & 4 IN BLOCK 3 IN OAKTON SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 10-24-430-050-0000

COMMONLY KNOWN AS: 1427 OAKTON STREET, EVANSTON IL 60202

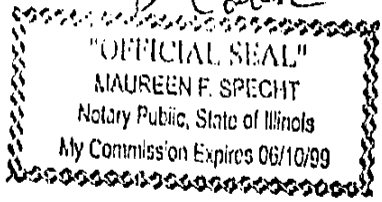
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*  
COUNTY OF *Cook*

On *Feb. 7, 1997* before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Kevin P. Kuykan* known to me to be the *President* and *known to me to be* of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *Kevin P. Kuykan*  
Its: *President*  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public *Maureen F. Specht* *Cook* County,  
My Commission Expires \_\_\_\_\_



BOX 333-CT1

4-17-97 7656325-3/ 9701680 NM

97259607

UNOFFICIAL COPY

Property of Cook County Clerk's Office