

# UNOFFICIAL COPY

96729077

97259730

PREPARED BY:

MORTGAGE LENDING CORPORATION

9730 S. WESTERN AVE., STE 710  
EVERGREEN PARK, IL 60805  
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD  
CITY & STATE MADISON, WI 53719

Loan # 9356650

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 2116 09/24/96 14:53:00  
#3651 # CG \*-96-729077  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50

SPACE ABOVE THIS LINE FOR REVISIONS USE  
T#6646 TRAN 2095 04/15/97 09:47:00  
#7427 # IR \*-97-259730

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 17th, 1996 executed by CURTIS HARRISON and VALECIA M. SCOTT-HARRISON, HUSBAND AND WIFE

to MORTGAGE LENDING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

9730 S. WESTERN AVE., STE 710, EVERGREEN PARK, IL 60805  
and recorded in Liber AS, Doc # Page(s) 96729076 COOK

State of ILLINOIS

County Records.

described hereinafter as follows:

LOT 1 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR WIDENING ELLIS AVE.) IN BARRY BROS SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 (MEASURED BETWEEN STREETS AS ORIGINALLY OPENED 33 FEET FROM EAST CENTRE) (EXCEPTING THE NORTH 198 FEET AND EXCEPTING THE SOUTH 338 EAST FEET THEREOF) IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD DECEASED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 17<sup>th</sup> EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*13

This document is being rerecorded to correct the legal description

ITEM # 20-02-313-011  
WARD #  
ALSO KNOWN AS: 4521 SOUTH ELLIS AVENUE, CHICAGO, ILLINOIS 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

~~BOX 333-617~~

23.50  
PH.

76 is 775  
#1  
#3 ALL  
Perez E-96052705



23/00  
(PH)

96729077

97259730

no abstract

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RECEIVED

RECEIVED 10-17-20  
COUNTY CLERK'S OFFICE  
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Property of Cook County Clerk's Office



# UNOFFICIAL COPY

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.R DEPT-01 RECORDING \$23.50  
. T#6666 TRAN 2995 04/15/97 08:47:00  
. #7427 # IR \*-97-259730  
. COOK COUNTY RECORDER

08263245