

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 335

97259097

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEPT-02 RECORDING \$23.50
T90009 TRAN 8126 04/15/97 14:39:00
#8177 SK *-97-259097
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First Eagle National Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Metzler/Hull Development Co. (NAME AND ADDRESS)
1103 W. Webster Street Chicago, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of May, 19 96, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____ as document No. 96-386828 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

RECEIVED Clerk's Office

LOT 21 IN BLOCK 3 IN JAMES MORGAN'S SUBDIVISION OF THE EAST HALF OF BLOCK 10 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C104326 / 1m / 1061

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-215-019

Address(es) of premises: 2121 N. Seminary Street Chicago, IL 60614

Witness _____ and _____ and seal _____, this _____ day of _____, 19 _____.

[Signature] (SEAL)

[Signature] (SEAL)

This instrument was prepared by P. Novel 1040 Lake Street Hanover Park, IL 60103 (NAME) (ADDRESS)

97259097

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RELEASE DE

By Corporate

TO

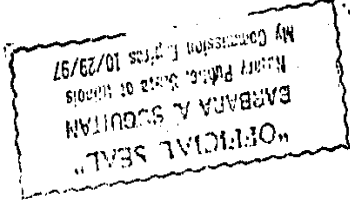
ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.

Property of Cook County Clerk's Office

Commission Expires 10-29-97
NOTARY
Barbara Stigault



GIVEN Under my hand and seal this 9 day of April, 19 97
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such Vice President and Officer Secretary they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Officer Secretary of said corporation, and personally known to me to be the
Loan Bank, a corporation, and Eric Missill, personally
personally known to me to be the Vice President of the First Eagle National
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rose Wageman
I, the undersigned, a notary public

STATE OF Illinois }
County of DuPage }
SS.

97259097

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