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GEORGE E. COLE® LEGAL FORMS

No. 835 REC February 1996 97260461

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, "Int. HIGHLAND HANC CORP.
of the county of COOK and state of ILLINOIS for and in
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sem of one dollar, the receipt whereof
is hereby acknowledged, dohereby REMISE, RELEASS CONVEY and QUIT CLAIM unto
SOPHIA GIERASINSKI, Solo Owner, 3346 W. Columbia, Lincolnwood, 11 60645 (NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, liteliand Bone
Corp. may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of
December , 19 96 , and recorded in the Recorder's Office of Cook
Illinois, in book -0- of records, on page -0-, as document No. 97040002, to the premises
therein described as follows, situated in the County of COOK.
of Minois to win Hon 62 to BANCH MILLIACH INTO MINIED 2 18 LINCOLNWOOD IN Subdivigion

of Illinois, to wit "Let 63 in RANCE VILLAGE UNIT NUMBER 2, IN LINCOLNWOOD, a Subdivision of North Half of the Northwest Quarter of the Southeast Quarter (except the East 660 feet thereof), in Section 35, Township 41 North, Range 13, East of the Third Principal Moridian, in COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 10-35-425-016

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GEORGE E. COLE® LEGAL FORMS	MAIL TO: JUDITH LUPA JOHNSON 5796 Archer Ave. Chicago, IL 60638	3346 West Columbia Lincolnwood, IL 60645	स्था। ।	TO TO	RELEASE DEED By Corporation HIGHLAND BANC CORP.

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Permanent Real Estate Index Number(s): 10) - 2 }	425-01	6					
Address(es) of premises:3346 W, Columbi				60645	<u> </u>			
Witness hand 8 and seal 8	, th	is 8.h	day of Fel	rvary				19.97
		.75			teritoria	<u> </u>	·	(SEAL)
		In	Acres - July St.	<u>ئەنىگە، ئىسىسىم</u> د	<u>. i </u>			(SEAL)
This instrument was prepared by JUDITH LUP	<u>'A JO</u> (N	HNSON, Name and	<u>5796 Aren</u> I Address)	er Ave.	, Chicag	0, 11.	60538	, <u>, , , , , , , , , , , , , , , , , , </u>
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STATE OFILLINOIS		}			4,			
COUNTY OF COOK	· !	} 25.			'S _			
Dandon Manuala						$)_{\kappa}$		
I, Dariusz Atczylo				dan Da			a 190	nary public
in and for the said County, in the State aforesaid, DC							Ö	
personally known to me to be the aILLINOIS						i		personally
known to me to be theASSISTANT_								•
same persons whose names are subscribed to the								
acknowledged that as such President								
caused the corporate seal of said corporation to be a said corporation, as their free and voluntary act, at therein set forth.	ffixed	thereto,	pursuant to au	hority give	n by the Bo	aid of L	irecto	<u>rs</u> of
Given under my hand and official seal this	Y	Contmis	day of ER	11/1	19 <u>9</u> 198		anday rangers harles durants	