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DEPT-01 RECORDING \$23.50

T#0008 TRAN 6555 04/15/97 11:43:00

#1435 #BJ *-97--260601
COOK COUNTY RECORDER

97260601

This form was prepared by: MCA MORTGAGE CORPORATION, address:
23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075, tel. no: 810-358-0606

1163010729

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075

does hereby grant, sell, assign, transfer and convey, unto the
NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION
a corporation organized and existing under the laws of NY
whose address is 205 PARK CLUB LANE, BUFFALO, NY 14231

(herein "Assignee"),

a certain Mortgage dated November 22nd, 1996
LEONARDO LOPEZ, A Single Person Never Married
ENRIQUE LOPEZ, Married Man

, made and executed by

917 N. 3rd Street
MAYWOOD, IL 60153

to and in favor of MCA MORTGAGE CORPORATION
property situated in COOK

upon the following described

County, State of IL

THE SOUTH HALF OF LOT 2 AND ALL OF LOT 3 IN BLOCK 251 IN MAY-
WOOD, A SUBDIVISION IN SECTION 2, SECTION 11 AND SECTION 14,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-02-320-002

such Mortgage having been given to secure payment of

NINETY EIGHT THOUSAND EIGHT HUNDRED AND 00/100

(\$ 98800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96-905274

, at page

(or as No.

) of the

Records of COOK

County,

State of IL

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/88

LS117-985(IL) (0506)

Initials:

1163010729 2000880621

400-FNMA WHOLE LOANS A/A

Page 1 of 2

VMP MORTGAGE FORMS (800)621-7201

97260601

23.50

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 13th, 1997

Witness T. HAMES

MCA MORTGAGE CORPORATION

Witness J. KISER

By:

(Assignor)

(Signature)

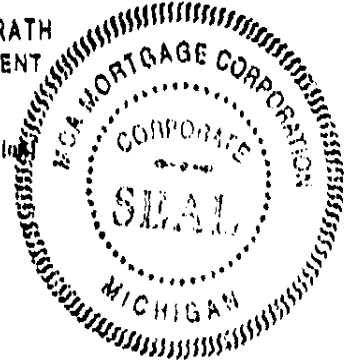
Witness E. HOHFELD

REBECCA A. BARATH
ASST VICE PRESIDENT

Seal:

(Space Below is Reserved for Acknowledgment Information)

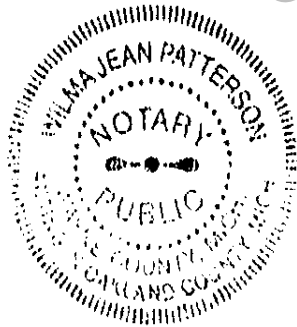
State of MI
County/City/Parish of OAKLAND



On this 13th day of March, 1997, before me appeared Rebecca A. Barath, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the ASST VICE PRESIDENT of MCA MORTGAGE CORPORATION the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors

97269601

DRAFTED BY
TAMI HAMES



Wilma Jean Patterson

WILMA JEAN PATTERSON
NOTARY PUBLIC WAYNE COUNTY,
ACTING IN OAKLAND COUNTY, MI

MY COMMISSION EXPIRES: 04-11-98

Notary's Office

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