UNOFFICIAL COPY

DEFIT-01 RECORDING

\$23,50

97260602

T40008 TRAN 6555 04/15/97 11:43:00

\$1436 \$ BJ #--97-260602

COOK COUNTY RECORDER

This form was prepared by: Mea MORTGAGE CORPORATION

23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075 , tel. no: 810 - 358 - 0606

111730 11355

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075

does hereby grant, soll, assign, transfer and convey, unto the

DDDDDDDDDDDDD BO

a corporation organized and existing under the laws of

whose ackiross is 205 PARK CLUB LANE, BUFFALO, NT

a certain Mortgage timed. November, 22nd., 1996.

GUSTAVO JOYA, MARTHA CELIS, Husband and Wife

832 Winesha Lourt Prospect Heights, IL word

to and in favor of MCA MORTGAGE CORPORATION property situated in COOK

County, State of

upon the following described

(herein "Assignee"),

, made and executed by

UNIT 11-207 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDO-MINIUM RECORDED AS DOCUMENT NO. 26873891, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#03-34-909-001-1938

such Mortgage having been given to secure payment of

FIFTY THOUSAND FOUR HUNDRED AND 00/100

50400.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 96-909802

, at page

(or as No.

) of the Records of COOK County,

, together with the note(s) and obligations therein described and the money State of IL due and to become due thereon with interest, and all rights accound or to account under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

Initials: VMP MORTGAGE FORM9 - (800)621-7201 1163011222 2000880647 400-FNMA WHOLE LOANS A/A

995(IL) (9605)

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Assignment of Mortgage on WITNESS WHEREOF, the undersigned Assignor has executed this 1997 March 13th, MCA_MORTGAGE_CORPORATION T. HAMES Witness (Signature) Witness REBECCA A. BARATH
ASST VICE PRESIDENTIMINATION PROPERTY OF GAGE CONTRACTOR OF THE PROPERTY OF Witness (Space Below is Reserved for Acknowledgment Information). Scal: State of County/City/Pariso of County/City/P known, who being by me duly aworn, did say for herself/himself that she/he is the ASST VICE PRESIDENT of MCA MOPTGAGE CORPORATION the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority or its Board of Directors COUNTY COUNTY SEAN OUT TO SEAL THE SEAR OUT TO SEAL THE SEAL TH DRAFTED BY TAMI HAMES NOTIRY PUBLIC WAYNE COUNTY, ACTING IN OAKLAND COUNTY, MI 04-11-98 MY COMMESSION EXPIRES: Office (808(IL) (0408) 9aga 2 of 2