

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
T40008 TRAN 6555 04/15/97 11144100
\$1442 E.J. *-97-260608
COOK COUNTY RECORDER

Property
97260608

This form was prepared by: MCA MORTGAGE CORPORATION, address:
23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075, tel. no: 810-358-0606
1035004280

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075
does hereby grant, sell, assign, transfer and convey, unto the
NATIONS Banc MORTGAGE CORPORATION, A TEXAS CORPORATION
a corporation organized and existing under the laws of NY (herein "Assignee"),
whose address is 205 PARK CLUB LANE, BUFFALO, NY 14231
a certain Mortgage dated September 25th, 1996, made and executed by
HUGO SIERRA, MERCEDES SIERRA, Husband and Wife
3827 N. Southport AVE
Chicago, IL 60613

to and in favor of MCA MORTGAGE CORPORATION upon the following described
property situated in COOK County, State of IL

LOT 27 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN
EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART IN THE NORTH-
EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

PIN: 14-20-108-014

such Mortgage having been given to secure payment of
ONE HUNDRED NINETY SIX THOUSAND FIVE HUNDRED AND 00/100 (\$ 196500.00)
(Include the Original "Principal Amount")

which Mortgage is of record in Book, Volume, or Liber No. 96-753028, at page (or as No.
) of the Records of COOK County,

State of IL, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

2350

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 13th, 1997

Witness T. HAMES

Witness J. KISER

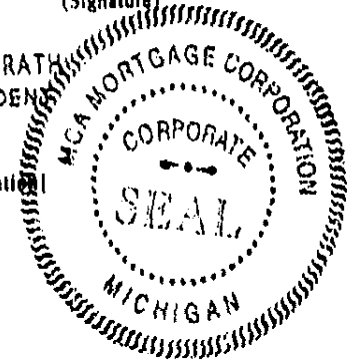
Witness E. HOHFELDT

MCA MORTGAGE CORPORATION

By:

REBECCA A. BARATH
ASST VICE PRESIDENT

(Assignor)
(Signature)



Seal:

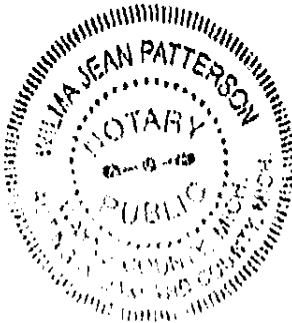
(Space Below is Reserved for Acknowledgment Information)

State of ~~MI~~ ^{MI}
County/City/Parish of ~~MI~~ ^{Oakland}

On this 13th day of March, 1997, before me appeared Rebecca A. Barath, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the ASST VICE PRESIDENT of MCA MORTGAGE CORPORATION the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors

92-006039

DRAFTED BY
TAMI HAMES



Wilma Jean Patterson
WILMA JEAN PATTERSON
NOTARY PUBLIC WAYNE COUNTY,
ACTING IN OAKLAND COUNTY, MI

MY COMMISSION EXPIRES: 04-11-98

Notary's Office

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Property of Cook County Clerk's Office