## UNOFFICIAL COPY

REI	.BT./	SE	DEED
	1441		

MAD TO THETE BONE DOGS	070 <b>6071</b> 0		
MAIL TO: IRWIN BONE EQUATY  ATTN: CINDY GOODWIN			
12677 ALCOSTA BLVD. #500			
SAN RAMON, CA 94583	. DEFT-01 RECORDING	\$25,50	
NAME & ADDRESS OF PREPARER:	. T\$0008 TRAN 6629 04/15/97 15:0	03.00	
SAME AS ABOVE			
	・ \$1567 \$ BJ メータアー26の ・ COOK COUNTY RECORDER	ワユダ	
	RECORDER'S STAMP		
Know All Men by These Presents, That	IRWIN UNION BANK AND TRUST COMPANY	-	
of the Course of Department of the	A Constant and the second and the se		
of the County of HARTHOLOME!	nd State of INDIANA for and in consideration of		
one dollar, and for other good and value	tur consideration, the receipt whereof is hereby confessed, do hereby remise,		
convey release and mit-claim into GRE	EGOKY W SCRIPEL and SHERRY SCRIPEL, his wife	•	
Toursey, rotesse and quirmann auto annual	DON'T DE UNE SHEART DERIFEL, HIS WITE		
of the County of COOK	and State of all right, title, interest, claim or	•	
or the county or	and state of and right, due, interest, claim of		
demand whatsoever they may h	have acquired in, through or by a certain Mortgage bearing date the		
19th day of January A.D.	. 19 96, and recorded in the Recorder's Office of COOK County, in		
the State of Illinois, as Document No. 900	to the premises therein described, situated in the County of		
COOK State of Illinois, as fo	pllows, to wit:		
	Ti		
SEE EXHIBIT "A" ATTA	CHED HERETO AND MADE A PART HEREOF 37260719		
	0,2713		
NOTE, if additional a			
	space is required for legal - attach on separate 8-1/2 x 11 sheet.  Tivileges thereunto belonging or appertaining.		
•			
WITNESS HER hand	and seal this 27th day of March , 1997.		
FOR THE	IRWIN UNION BANK AND TRUST COMPANY		
PROTECTION OF	M. Aughan Kuri		
THE OWNER, THIS	MAGGET BEAL)		
RELEASE SHALL BE C	INDY GOODWIN - SERVICING QUALITY MANAGER		
COUNTY RECORDER			
IN WHOSE OFFICE	(SEAL)		
THE MORTGAGE OR			
DEED OF TRUST			
WAS FILED.			

25,50

## 

THAT CINDY GOODWIN	no tor said County, in the Stat	te aloresaid, DO HEREBY CERTIFY
personally known to me to be the same person(s)	whose name(s) is /are subscribed to	the foregoing
instrument, appeared before me this day in person		<b>.</b> .
scaled and delivered the said instrument	as HER free and volu	
therein set forth, including the release a	nd waiver of the right of home	estead.
Given under my hand and notario	al seal, this27th day of	. March . 1997
900	(\at	hus to Conglas Notary Public
My commission expires on	<u>l. 20, 1998.</u>	Notary Public
<u>O</u> x		
CATHEY JO DOUG COMM. 110147 NOTARY PUBLIC-CALIFO ALAMEDA COUNTY My Comm. Exp. Jan. 20,	COU	NTY - ILLINOIS TRANSFER STAMPS  UNDER PROVISIONS OF PARAGRAPH  SECTION 4; REAL ESTATE
	DATE: Buyer, Seller	or Representative
· · · · · · · · · · · · · · · · · · ·		
<del></del>	RELEASE DEED	Co
	FROM	
	то	<del>- 40</del>
6T209346 ==		<del>_</del>

## JN@FFICIAL COPY

LOT 9 IN BLOCK 32 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND OF THE NORTHEAST 1/4 OF SECTION 15, AND OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 1651708, IN COOK COUNTY, ILLINOIS ILLINOIS.

PERMANENT TAX NUMBER: 07-15-415-013

PROPERTY ALORESS:

アードルサル

j,

Ho. Occook County Clark's Office

97260719

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office