

UNOFFICIAL COPY

97260952

This document prepared by:
LaSalle National Bank
Attn: Kathey M. Bilas
135 South LaSalle Street
Chicago, Illinois 60603

DEPT-01 RECORDING \$25.50
T#0009 TRAN 8126 04/15/97 14159100
#8248 4 SK #-97-260952
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

LaSalle National Trust N. A. Trust #10-1836-19, as Trustee and not personally

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 26th day of April A. D. 1996 and recorded in the Office of the Recorder of Deeds Of the County of Cook State of Illinois, on May 2, 1996 in Book Page as Document No. 96334733 to any and all the premises therein described, to wit:


SEE LEGAL ATTACHED

1st AMERICAN TITLE order # 97260952
0105134
103

PIN #13-31-107-024-1065
Commonly Known as: 2333 N. Neva #201, Chicago, IL 60635
together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 20th day of April 1997.

LaSalle National Bank
By: 
Richard Serna; Assistant Vice President

ATTEST: LaSalle National Bank
By: 
Jeffrey A. Justman; Assistant Secretary

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STATE OF ILLINOIS
COUNTY OF COOK

SS:

I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Richard Serna, The Assistant Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and Voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

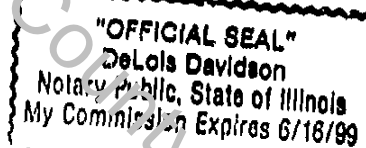
GIVEN under my hand and Notarial Seal, this 9th day of April 1997.

DeLols Davidson

Notary Public

My Commission expires

6/16/99



**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

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D. LEGAL DESCRIPTION:

UNIT 201C IN OAKFIELD WEST CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS AND VACATED ALLEYS OF PARTS THEREOF IN MONT CLARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, LYING SOUTH OF FULLERTON AVENUE, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NORTH WEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 1535 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22846239, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME ALL IN COOK COUNTY, ILLINOIS.

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