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FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS, AND COVENANTS FOR SUNNYCOURT CONDOMINIUM PARKING ASSOCIATION

.R DEPT-01 RECORDING \$55.00
. T40009 TRAN 8126 04/15/97 15:06:00
. 48255 + SK *-97-260959
. COOK COUNTY RECORDER

THIS FIRST AMENDMENT TO DECLARATION ("First Amendment") is made and entered this 28TH day of MARCH, 1997, by Austin Bank of Chicago, as Trustee under a Trust Agreement dated February 8, 1990 and known as Trust No. 6620 ("Trustee").

WITNESSETH:

WHEREAS, by a Declaration of Condominium Ownership and By-Laws, Easements, Restrictions, and Covenants dated May 14, 1996 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 96367543 (the "Declaration"), Trustee subjected certain real estate located at 917-23 West Windsor, Chicago, Illinois, legally described on Exhibit "A" which is attached hereto and made a part hereof (the "Property") to the covenants, restrictions, easements, charges and liens set forth therein; and

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WHEREAS, floor and ceiling elevations were inadvertently omitted from the plat ("Plat") which was recorded along with the Declaration; and

WHEREAS, the Illinois Condominium Property Act (the "Act") requires that the Plat include the elevations of the perimeter boundaries of each condominium unit; and

WHEREAS, Article XX, Section 16 of the Declaration provides that Trustee may amend the Declaration to bring the Declaration into compliance with the Act, and

WHEREAS, the Declarant desires to amend the Declaration and Plat to accurately and clearly define the floor and ceiling elevations in compliance with the Act.

NOW, THEREFORE, the Developer does hereby amend the Declaration as follows:

1. The Plat attached hereto as Exhibit "B", which is made a part hereof, is hereby substituted for, and replaces, the plat recorded along with the Declaration.
2. Except as expressly provided for herein, the Declaration shall remain unmodified and in full force and effect.

IN WITNESS WHEREOF, Trustee has executed this First Amendment on the date first

F	A
T	V
I	(M)M

RECORDING FEE \$ 55.00
DATE 4/15/97 COPIES 6
OK: SYM

PLAT WITH THIS DOCUMENT

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Property of Cook County Clerk's Office

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above written.

Austin Bank of Chicago, as Trustee under a Trust Agreement dated ~~2/8/90~~ and known as Trust No. 6620

THIS DOCUMENT IS EXECUTED SOLELY BASED ON INFORMATION FURNISHED BY THE BENEFICIARY OR BENEFICIARIES OF THE ABOVE SAID TRUST. THE UNDERSIGNED HAS NO PERSONAL KNOWLEDGE OF ANY OF THE FACTS OR STATEMENTS HEREIN CONTAINED.

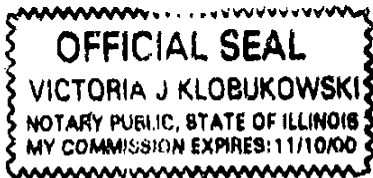
By: [Signature]
Its: vice president

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to this foregoing instrument is personally known to me to be a duly authorized officer of AUSTIN BANK OF CHICAGO and that he appeared before me this day in person and severally acknowledged that he signed and delivered this foregoing instrument in writing as a duly authorized officer of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 28TH day of MARCH, 19 97.

My Commission Expires: 11-10-2000



Victoria J. Klobukowski
Notary Public

This document prepared by and after recording mail to:
Brian K. Kozminski
Robbins, Salomon & Patt, Ltd.
25 East Washington Street, Suite 1000
Chicago, IL 60602

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EXHIBIT "A" LEGAL DESCRIPTION

THE WEST HALF OF LOT 2 AND ALL OF LOT 3 IN THE SUBDIVISION OF LOTS 16 & 17 AND THE EAST HALF OF LOT 18 IN H.J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

917-23 West Windsor, Chicago, Illinois

P.I.N.

~~14-17-008-0000, 14-17-007-0000-~~

14-17-222-008

14-17-222-007

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EXHIBIT "B"

PLAT

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