

UNOFFICIAL COPY

37260229

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 0258352
INV/Pool: GNMA800707

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 4168 04/15/97 08:34:00
. #2029 ÷ TB *-97-260229
. COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST UNION MORTGAGE CORPORATION, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to PRINCIPAL RESIDENTIAL MORTGAGE INC. an Iowa Corporation whose address is 711 High Street, Des Moines, Iowa, 50392-0710 its successors or assigns (assignee).

Said mortgage bearing the date 01/30/86, made by HERITAGE STANDARD BANK AND TRUST COMPANY to MNC MORTGAGE CO

and recorded in the Recorder or Registrar of Titles of COOK-T County, Illinois in Book Page as Instr# 3491797

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

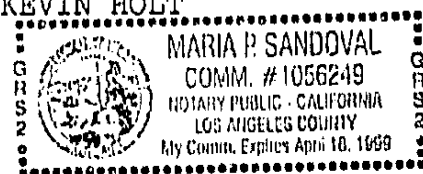
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2725 OXFORD DR
03/04/97 HARVEY, IL 60426
FIRST UNION MORTGAGE CORPORATION

By: Kevin Holt
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of March, 1997, by KEVIN HOLT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
FIRS JT 78JT

23150
TB.

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Property of Cook County Clerk's Office

97260729

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EXHIBIT 'A'

LOT 94 IN BLOCK 1, IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF THE SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NUMBER 1747357, IN COOK COUNTY.

PIN: 28-24-422-007

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