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97260232

DEPT-01 RECORDING

427.

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

140013 TRAN 4170 04/15/97 08:39:00
42032 TB *-97-26023
COOK COUNTY RECORDER

LOAN NO. J320972 INVESTOR: RECON NO: MID-0521042

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor LONNELL DANTZLER AND SHONETTER DANTZLER AS HUSBAND AND WIFE to Mortgagee MORTGAGE-EASE ASSOCIATES, INC., dated Jun 05 1987, Recorded on Jun 10 1987 as Inst.# 3624796 Book Page Rerecorded: as , Book , Page , Of Official Records in COOK - TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 5429 W QUINCY, CHICAGO, IL 60644

PIN#: 16-16-110-008, TORRENS CT# 1059924

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson
Carole J. Dickson
Vice President
Midfirst Savings and Loan Association

93719151



275
T.B.

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10-10-19

Property of Cook County Clerk's Office

97230232

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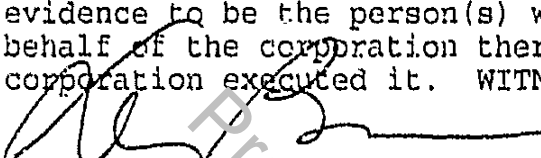
RELEASE OF MORTGAGE

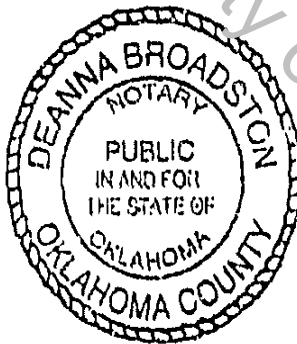
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Mar 02 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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The Here 25.07 feet of Lot 8 in John
in the School Trustees's Subdivision of
Township 38 North, Range 13, East of
Cook County, Illinois.

16-16-110-008 TI
5429 W. Quincy, Chicago.

Together with all and singular the tenements, hereof and
profits thereof; and all apparatus and fixtures of every kind for the purpose
of plumbing and other fixtures in, or that may be placed in, any building
right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one-to-four
Mortgage Insurance Premium payment (including sections 2031 and (1)) in
Illinois.

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THE WEST 15.87 FEET OF LOT 2 OF THE JOHN J. LYON'S SUBD
OF LOT 121 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE
PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

2

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COOK COUNTY RECORDER
#2032 + TR * -97-260232
T#0013 TRN #170 04/15/97 08:39:00
R DEPT-01 RECORDING \$27.50

97260232

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