RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

MMSI/Attn. Shorry Doza 1990 Post Oak Blvd., Suito 1080 Houston, Texas 77056 Tol. (713) 892-8960

0355717 Loan Number: 0007393113

Nations:

2000333530

425 9601

100 JIK

DEPT-01 RECORDING

\$23.50

T00013 TRAN 4209 04/15/97 13:42:00

\$2097 \$ DW \*-97-260292

COOK COUNTY RECORDER

97260292

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of circ certain promissory note executed by THOMAS M. DAUDELIN AND KATHLEEN A. DAUDELIN ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook. State of lilinois:

Recording Ref: Instrument/Document vo. 93421681

Original Beneficiary: J. I. KISLAK MORTGAGE CORPORATION

Property Address: 7603 MANCHESTER MANUT

HANOVER PARK IL 60103

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignce), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 2 IN BLOCK 1 IN OLDE SALEM UNIT 1A BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 07-30-417-002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16 day of October A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By:

SHERP

(ESIDENT

LINDA SHANNON

ASSISTANT SECRETARY



Property of Cook County Clark's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 16 day of October A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.



CINDY GULLINS MY COMMISSION EXPIRES August 7, 2000

Assignee's Address: 205 PARK CLUB LANE BUFFALO, NY 14231

Or Coot County Clert's Office Assignor's Address:



Proberty of Cook County Clerk's Office