

Filing Fee \$75

SUBMIT IN DUPLICATE!

File # SC12507

Assigned by  
Secretary of State

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 1798 04/16/97 08:10:00  
#6227 # JW \*-97-261544  
COOK COUNTY RECORDER

GEORGE H. RYAN  
SECRETARY OF STATE  
STATE OF ILLINOIS

All correspondence regarding this filing will be sent to the registered agent of the limited partnership unless a self-addressed envelope with pre-paid postage is included.

APPLICATION FOR ADMISSION  
TO TRANSACT BUSINESS  
(foreign limited partnership)

23.00

- Limited partnership's name: NET LEASE INCOME & GROWTH FUND 84-A LIMITED PARTNERSHIP
- The address, including county, of the office at which records required by Section 104 are to be kept is: (P.O. Box alone & c/o are unacceptable) 1300 MINNESOTA WORLD TRADE CENTER, 30 E. 7TH STREET  
ST. PAUL, MINNESOTA 55101 RAMSEY COUNTY ✓
- Federal Employer Identification Number (F.E.I.N.): 41-1481566
- The limited partnership was formed in the jurisdiction of: MINNESOTA  
on: 8/1/84 and validly exists there as a limited partnership on this file date.
- Admitting name, if any, under which the limited partnership will transact business in Illinois: \_\_\_\_\_
- An application to adopt an assumed name, form LP 108, is attached  Yes  No **97261544**
- The limited partnership's registered agent's name and registered office address is:  
Registered agent:  
First name C T CORPORATION SYSTEM Middle name \_\_\_\_\_ Last name \_\_\_\_\_  
Registered Office: (P.O. Box alone and c/o are unacceptable)  
Number 208 Street S. La Salle Street Suite # \_\_\_\_\_  
City Chicago County Cook State Illinois Zip Code 60604 ✓
- The undersigned agree(s) to keep the records detailed in Number 2 until the limited partnership's registration in this state is cancelled.

Form LP 902  
(Rev. Jan. 1995)

# UNOFFICIAL COPY

9. Dissolution date:  Perpetual or 12/31/2013  
(month, day, year)

10. The Illinois Secretary of State is hereby appointed the agent of the limited partnership for service of process under the circumstances set forth in Section 909(b) of RULPA.

**NAME(S) & BUSINESS ADDRESS(ES) OF ALL GENERAL PARTNER(S)**

General Partner's name NET LEASE MANAGEMENT 84-A, INC.

Number/Street 1300 MINNESOTA WORLD TRADE CENTER, 30E, 7TH STREET ✓

City/Town ST. PAUL

State MINNESOTA Zip Code 55101

General Partner's name ROBERT P. JOHNSON

Number/Street 1300 MINNESOTA WORLD TRADE CENTER, 30 E. 7TH STREET ✓

City/Town ST. PAUL,

State MN Zip Code 55101

General Partner's name \_\_\_\_\_

Number/Street \_\_\_\_\_

City/Town \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

The original application to transact business must be signed by at least one general partner.

Signature *Robert P. Johnson*

Type or print name and title ROBERT P. JOHNSON, PRESIDENT

Name of General Partner if a corporation or other entity NET LEASE MANAGEMENT 84-A, INC.

(Signatures must be in **BLACK INK** on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

**FORMS OF PAYMENT:**

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

**DO NOT SEND CASH!**

**RETURN TO:**

Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357, Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

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