UNOFFICIAL COPY

97261664

DEPT-01 RECORDING \$23.50 T#0014 TRAN 1803 04/16/97 09:15:00 \$6291 : JW *-97-261604 COOK COUNTY RECORDER

EASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE __AMERICAN AND CONSUMER SERVICES a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 5731 W 23rd PL CICERO II 60650 and State of Illinois, all the right, title, interest, claim or demand of the County of __COOK whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the A.D., 1987 and recorded in the Recorder's Office of of Records, on page _____, as Document No. <u>97-306275</u> County, in the State of Illinois, in Book to the premises therein described, situated in the County of and State of Illinois. IN TESTIMONY WHEREOF, The said ROGER WILHELM hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him ___ for said this <u>27th</u> day of <u>MARCH</u> Attorney-in-Fact State of Illinois 55. 97264604 DUPAGE - County ROGER WILHELM in and for said County in the State aforesal 1, 1)O HEREBY CERTIFY That COLLEEN MURRAY personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth GIVEN under my hand and seen this __27th__ __ day of __MARCH My Commission expires AMERICAN GENERAL FINANCE This instrument prepared by (Name) 321 E ST CHARLES RD VILLA PARK Illinois (Address)

013-00025 (REV. 10-85) JL2511

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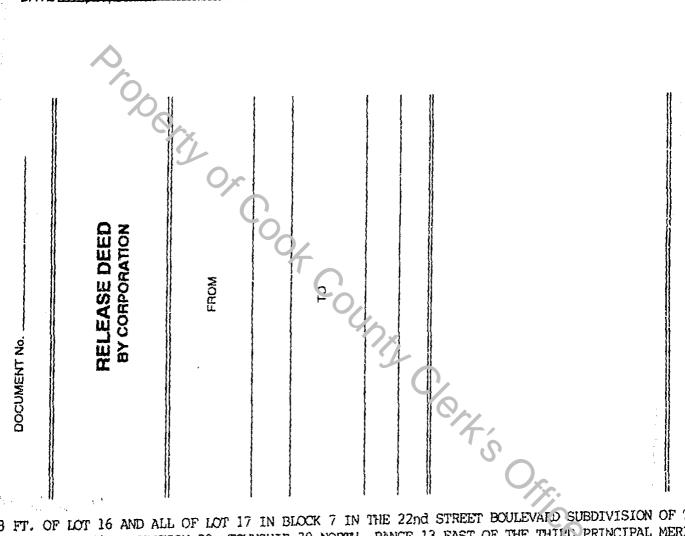
AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME PINNACLE BANK
ADDRESS 6000 W CERMAK RD

CITY CICERO II 60650

DATE 3/27/97 INITIALS IV



THE W 8 FT. OF LOT 16 AND ALL OF LOT 17 IN BLOCK 7 IN THE 22nd STREET BOULEVALD SUBDIVISION OF THE NE 1/2 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL

AKA 5731 W 23rd PLACE, CICERO IL

PIN 16-29-214-006

\$03T3Z