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ASSIGNMENT OF REAL ESTATE MORTGAGE

12

Return to and prepared by:

97261618

Record and Return to: First American Property Services Mortgage Assignments/D. Ryan 5615 Highpoint Dr. Ste. 900 Irving, TX 75038

₹₽.

DEPT-01 RECORDING

\$23.50

T+0014 TRAN 1806 04/16/97 11:14:00

\$6305 \$ JW \*-97-261618

COOK COUNTY RECORDER

17/2

Loan # 1761469

For Value Received the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Floria 3461°, does hereby grant, sell, assign, transfer and convey, unto: G.E. CAFITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 (herein "Assignee"), a certain mortgage dated 29th day of February, 1996 made and executed by

MICHAEL C. JURICH, MARRIED TO LINDA RAMOS

to and in favor of Market Street Mcrtyage Corporation. Mortgage having been giving to secure payment of \$80,419 which Mortgage is of record in Book/Velume or Liber No. at Page No. (or as No-100054) of the COOK County (COrold 3-Co-9C) Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 2322 S TRUMBULL AVENUE CHICAGO, IL 60623

TAX ID # TAX ID #16-26-210-035

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 31st day of March, 1997

MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA COUNTY OF PINELLAST

ASST. VICE PRESIDENT

Lisa A. Dunn

The foregoing instrument was acknowledged before me this

31st day of March, 199\*/(ENCE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.

ANGELA J. ROTHWELL
MY COMMISSION # CC 590605
EXPIRES: October 3, 2000
Bonced Thru Notary Public Underwriters

NOTARY PUBLIC PRINCES

My commission expires:

ILLINOIS ASSIGNMENT

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9616 96167954 .....net Street Mortgage Corporation 2650 McCormick Dr., Suite 200 Clearwater, FL 34619 世17014176 Attn: Loan Review LOAN NO. 1761469 STATE OF ILLINOIS FHA MORTGAGE This Mortgage ("Security Instrument") is given on February 29, 1996 MICHAEL C. JURICH, MARRIED TO \*LINDA RAMOS. whose address is 2322 S. TRUMBULL AVENUE, CHICAGO, 1L 60623 "Borrower"). This Security Instrument is given to Parket Street Mortgage Corporation which is organized and existing under the laws of the State of Michigan P.J. Box 22128, Tampa, FL 33622 ("Londer"). Borrower owns Lender the principal sum of Eighty Thousand Four Hundred Nineteen Dollars and no/100 Dollars (U.C. 5 80,419.00 hereby mortgage, grant and concept to Lender the following described property located in COCK County, Illinois: LOT 6 IN S.W. RAWSON'S SUBDIVISION OF LOTS 26, 31, 34 AND 39 OF THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 06534418 TAX I.D. # 16-26-210-035 \*LINDA RAMOS SIGNING SOLELY TO WAIVE ALL PIGHTS OF HOMESTEAD HEREIN. C) ICAGO which has the address of 2322 S. TRUMBULL AVENUE Illinois 60623 ("Property Address"); |Zip Code|

DEPT-01 RECORDING 1\$0014 TRAN 2541 03/06/94 0814 \$8500 \$ \_ILL \$2-76-12-7 COOK COUNTY RECORDER 100

131:8159906-703

The Mortgagor is

, and whose address is

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument, (1) ote"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the control of the con . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advance, for der Paragraph 6 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and ac er nents under this Security Instrument and the Note. For this purpose, Borrower does

**FHAILLINOIS MORTGAGE FORM** ISC/FMDTIL//0591/(2-91)-L

PAGE 1 OF 5

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