

UNOFFICIAL COPY

97261674

Loan #: 3248335

Prepared By:

Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:

Executive Financial Corporation
7301 North Lincoln Avenue, Suite 160
Lincolnwood, IL 60646

DEPT-01 RECORDING \$23.50
T40014 TRAN 1810 04/16/97 13:23:00
#6362 # JW *-97-261674
COOK COUNTY RECORDER

SA-TC-4074 AD 2009685

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3248335

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Ohio Savings Bank, Its Successors and/or Assigns P.O. Box 5409, Cleveland, OH 44101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 15, 1997 executed by Walter M. Heil and Kim E. Heil, husband and wife to Executive Financial Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 7301 North Lincoln Avenue, Suite 160, Lincolnwood, IL 60646, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

97261673

2350
M

P.I.N.: 14-30-404-044-0000

Commonly known as: ~~2626~~ North Marshfield, Chicago, IL 60614

2624 KH. West

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 4-15-97

STATE OF Illinois
COUNTY OF Cook

Executive Financial Corporation

Andrew Schlegel
Chicago, IL

By: _____
Its: PRESIDENT

By: _____
Its: _____

Paul Breytman
Witness: _____

On 04/15/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *SILVEN SCHLEGEL* known to me to be the *PRESIDENT* and known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Paul Breytman* _____
County, _____

My Commission Expires: _____



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LOT 27 IN BLOCK 5 IN FULLERTON'S FOURTH ADDITION TO CHICAGO, BEING A SUBDIVISION
IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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