

PA951349

97261739

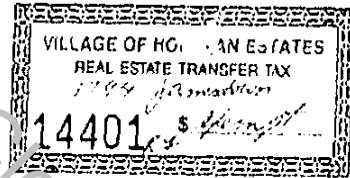
JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on June 2, 1995 in Case No. 95 CH 2153 entitled Bank United vs. Cohen and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on October 22, 1996, does hereby grant, transfer and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

DEPT-01 RECORDING \$23.00
 T40014 TRAN 1812 04/16/97 13:44:00
 #6432 # JW *-97-261739
 COOK COUNTY RECORDER

97261739

SEE ATTACHED RIDER



23/03

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this December 2, 1996.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
 Secretary

Andrew D. Schusteff
 President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on December 2, 1996 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

Commission expires May 18, 1997.

Andrew D. Schusteff
 Notary Public, State of Illinois
 My Commission Expires 5/18/97

This deed was prepared by A. Schusteff, 120 W. Madison St., Chicago, IL 60602. This deed is exempt from real estate transfer tax under 35 ILCS 305/4(1).

RETURN TO: Pierce & Associates, 18 S. Michigan Ave., Chicago, IL 60603

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Case No. 95 CH 2153

PA#951349

Rider attached to and made a part of a deed dated December 2, 1996 from Intercounty Judicial Sales Corporation to The Secretary of Housing and Urban Development.

UNIT 3164 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 41, BOTH INCLUSIVE, AND OUTLOTS 1, 2 AND 3, ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7 AND THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT 21713495, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY KAUFMANN AND BROAD HOMES, INC., AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT 21725050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. P.I.N. 07-08-102-023-1064.

Commonly known as 1794 Jamestown Circle, Unit 3164, Hoffman Estates, IL 60195.

97284719

BOX 178

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