

97261749

Prepared by:

MARITZA S. PIECZYNSKI

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING 423.50  
T40001 TRAN 8884 04/18/97 11:02:00  
#1411 RC #-97-261749  
COOK COUNTY RECORDER

LOAN #0916612

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 10, 1997**, executed by **JOAN A. MCFARLANE, SINGLE NEVER MARRIED**

to **WOODFIELD PLANNING CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3701 ALGONQUIN ROAD, SUITE 720 SCOLLING MEADOWS, IL 60008** and recorded in Liber **page(s)** **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

97261748

2350

P.L.N. 02-24-105-020-1116

COMMONLY KNOWN AS: 263 SOUTH CLUBHOUSE DRIVE #430, PALATINE IL 60067

**LAWYERS TITLE INSURANCE CORPORATION**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

*Donald Monser*  
By: DONALD MONSEN

On **APRIL 10, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DONALD MONSEN** known to me to be the **VICE PRESIDENT**

Its: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:

Its:

Notary Public *Kathy J. Romano*  
My Commission Expires *3/30/01* Cook County,

Witness: 

97261749

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## Attached Legal Description

JOAN A. MCFARLANE  
Re: 263 SOUTH CLUBHOUSE DRIVE #430  
PALATINE, IL 60067

UNIT NO. 430 IN WILLOW CREEK NO. 6 CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 3139599, AS AMENDED FROM TIME TO TIME, IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. # 02-24-105-020-1116

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