

UNOFFICIAL COPY

PREPARED BY:

PIONEER BANK & TRUST COMPANY

AND WHEN RECORDED MAIL TO

97261830

Old Kent Mortgage

S.M.C.
First Docs

Boyd, Jeff
Grand Rapids, Mi 49501-0704

DEPT-01 RECORDING 125.50
190001 TRAN 8885 04/16/97 12:44:00
11498 = RC *--97-261830
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

OLD KENT MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated OCTOBER 30, 1996

executed by JAIME G. CASTRO AND REGINA CASTRO, MARRIED TO EACH OTHER

to PIONEER BANK & TRUST COMPANY

97261829

a banking corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 2525 NORTH KEDZIE AVENUE CHICAGO, IL 60647
and recorded as Document No. in the COOK County Records.

State of Illinois described hereinafter as follows:

~~LOT 23 IN WARD'S WESTERN AVE ADDITION A SUBDIVISION OF THE NORTH 1/2 OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 12,
TOWNSHIP 32, NORTH OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

PROPERTY ADDRESS: 5026 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60609

Pin No.: 19-12-224-034-0000

CORP.ASSIGN.MTG.IL.1 D5 1069

Mynorba, Inc. FormGen

4530
97261830

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PROPERTY

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PROPERTY

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

David J. Patterson
By: DAVID J. PATTERSON

As: VICE PRESIDENT

Emily Fairchild Anderson
Witness: EMILY FAIRCHILD ANDERSON

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97241330

STATE OF ILLINOIS
COUNTY OF COOK

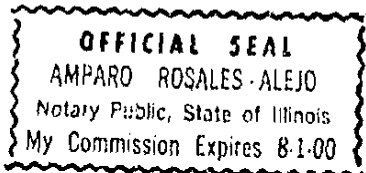
On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. PATTERSON known to me to be the VICE PRESIDENT and n/a known to me to be n/a of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Amparo Rosales-Alejo

My Commission Expires

{official notary seal}



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ALL OF LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 1 IN HAAS' SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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