

UNOFFICIAL COPY

PREPARED BY:

JENNY EBLIN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

97261912

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 600682941

DEPT-01 RECORDING \$23.50

T#0001 TRAN 8885 04/16/97 12:57:00

\$1581 + RC *-97-261912
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KAREN S. OLSEN, SINGLE

23.50
97261912

and dated 3/31/97, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **97261911**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 77 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

ATTORNEYS' MATS OF THE CITY OF
THREE FIRST NATIONAL BANK
SUITE 878

PIN 06-17-308-026

ALSO KNOWN AS: 1345 LONGFORD CIRCLE, ELGIN, ILLINOIS 60120 (CHICAGO, IL 60602)
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF McHenry

On March 31st, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LAWALLAE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY McHenry
My Commission Expires 3/10/01

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: _____
Its: PRESIDENT

By: _____

Its: _____

Witness: _____

THIS AREA FOR OFFICIAL SEAL
JENNY C. EBLIN
Notary Public, State of Illinois
My Commission Expires 3/10/2001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97201912