UNOFFICIAL C DEPT-01 RECORDING -T#0004 (RAN 7447 04/16/97 10:04:00

RELEASE DEED

WHEN RECORDED MAIL TO: THOMAS AND MARGARET KELLY 1701 YERNANDEZ N. ARLINGTON HTS. II. 60004

NAME AND ADDRESS OF PREPARER: The CIT Group/Consumer Finance, Inc. 8000 Sagemore Drive, Stc. 8202 Marlton, NJ 08053

Know Al Men by These Presents, That CIT GROUP, CONSUMER FINANCE, INC. of the County of DUPAGE and State of Illipseis for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto THOMAS AND MARGARET (27.1.) of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoner they may have acquired in through or by a certain office of COOK County, in the State of Illinois, as book NA page NA Document No.93371827 to the premises therein described, situated in the County of COOK, State of Illinois as follows to wit:

LEGAL DESCRIPTION: LOT 11 IN BLOCK 2 IN HASBROOK SUBDIVISION UNIT NO. 3, A PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 3, 1938, AS DOCUMENT NUMBER 1816395, IN COOK COUNTY, HAINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 03-19-200-018 Property Address: 1701 N. FERNANDEZ ARLINGTON HPIGHTS, ILLINOIS 60004 WITNESS my hand and seal this 25 March, 1997

March 25, 1997

EMMA CAPITALIETTI ASST. VICE PRESIDENT DENI'E R. THOMPSON VICE FREMOENT

LORRAINE FOX, NOTARY PUBLIC

((0.7), seal)

STATE OF NEW JERSEY

) 53

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CFLORY THAT DENISE R. THOMPSON Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth. including the release and waiver of the right of homestead. Given whiter my hand and notarial seal this 25 March, 1997

My commission expires July 5, 2001 acet #11696143 p/mtg/ill.rcl

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\$23.50

\$7673 t VF - >-97-262762

COOK COUNTY RECURDER