

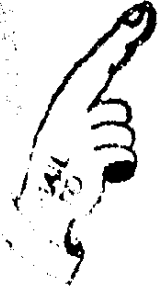
UNOFFICIAL COPY

97262887

When Recorded Mail To:

IRMA WATSON
7822 S. COLES
CHICAGO, IL 60649

RECORDED MAIL TO: 423.
1997 FEB 07 10:16:00
97-103540-97-262887
COOK COUNTY RECORDER



Loan Number

PF.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC.

233 S. WACKER DR., CHICAGO, IL 60606, SUITE 4030

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto IRMA WATSON, A WIDOW NOT SINCE REMARRIED

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 7TH day of FEBRUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 97-103540 in Book of records, Page , to the premises therein described, as follows, to-wit:

LOT 5 IN RINGER'S SUBDIVISION OF LOTS 48 TO 50 IN DIVISION OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 21-30-410-021

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situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

97262887

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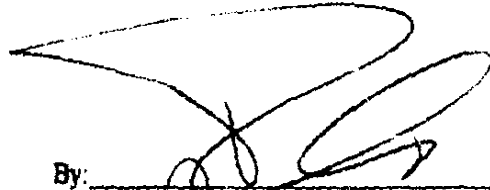
UNOFFICIAL COPY

722-0550

Loan Number:

PF:

WITNESS UNDER MY hand and seal, this 7TH day of APRIL 1997



By: DAVID L. CHIRBAS, VICE-PRESIDENT

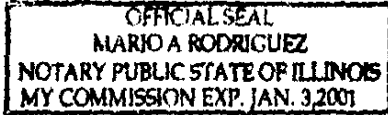
Attest: RICHARD R. WHITE, SECRETARY

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the said County and State aforesaid. DO HEREBY CERTIFY THAT
DAVID L. CHIRBAS, VICE-PRESIDENT & RICHARD R. WHITE, SECRETARY

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 7TH day of APRIL 1997



Mario A. Rodriguez
Notary Public

This instrument was prepared by:

CREDICORP, INC.
233 S. WACKER DR.
CHICAGO, IL SUITE 4030

Property of Cook County Clerk's Office