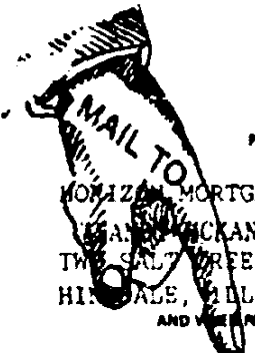


UNOFFICIAL COPY

97262196



PREPARED BY:

HORIZON MORTGAGE CORPORATION
FRANK MCKENRY
TWO SALT CREEK LANE
HINGDALE, ILLINOIS 60521
AND WHEN RECORDED MAIL TO

NAME **CROSSLAND MORTGAGE CORP**

ADDRESS **6325 ODANA ROAD**
CITY & STATE **MADISON, WI 53719**

Loan # 9356387

DEPT-01 RECORDING \$23.50
T0009 TRAN 8142 04/16/97 11:37:00
48344 + SK *-97-262196
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30th, 1996 executed by **ANTHONY N. JACKSON, AN UNMARRIED MAN**

to **HORIZON MORTGAGE CORPORATION**

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

TWO SALT CREEK LANE, HINGDALE, ILLINOIS 60521

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT EIGHTY-SEVEN (87) IN GALLAGHER & HENRY'S ORCHARD HILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER, OF THE SOUTHEAST QUARTER OF SECTION TWENTY-SIX (26), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2350
VJ

97262196

97262196

TITLE INSURANCE

ITEM # 19-26-423-018

WARD #

ALSO KNOWN AS: 7521 SOUTH ST. LOUIS, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan #: 9356387

Horizon Mortgage Corporation:

STATE OF Illinois
COUNTY OF DuPage

W. Robert Burpley
By: W. Robert Burpley
Its: President

On September 30, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. Robert Burpley known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

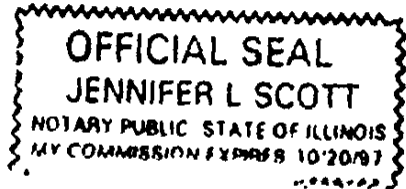
Attest:
Attest:

Attest:

Attest:

Notary Public

County, DuPage
My Commission Expires 10-20-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary of Cook County Clerk's Office

972022106

UNOFFICIAL COPY

Property of Cook County Clerk's Office