

PREPARED BY:

UNOFFICIAL COPY

97262209

ANCHOR MORTGAGE CORP.
520 W. ERIE SUITE 300
CHICAGO, IL 60610

AND WHEN RECORDED MAIL TO

Name RESOURCE BANCSHARES MORTGAGE GROUP
Address: 1307 BUTTERFIELD RD. #422
C/S/Z DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.50
T#0009 TRAN 8142 04/16/97 11140:00
#8358 + SK *-97-262209
COOK COUNTY RECORDER

LOAN NO. 870815

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

2350
3

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP
1307 BUTTERFIELD RD. #422 DOWNERS GROVE, IL. 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 1996
executed by Paul XX. Brychel and June M. Brychel Husband and Wife

**JOSEPH
to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of IL, 97262208 and who's principal place of business is
520 W. ERIE #300 CHICAGO, IL. 60610

and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 17-29-326-020

Commonly known as: 2937 S HAYNES CT CHICAGO, IL 60608

97262209

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On NOVEMBER 8, 1996 before me, the
(Date of Execution)
Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: ATTORNEY'S NATIONAL TITLE NETWORK
ITS: TRACY EAST BATHING LAZA
SUITE 100J
CHICAGO, IL 60602

WITNESS:

Helen Thum
Notary Public
COOK County,
My Commission Expires: 12/30/96

"OFFICIAL SEAL"
HELEN THUM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/30/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

Loan No. 870815

LOT 55 AND THE NORTH 10 FEET OF LOT 60 IN HAYNES SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 27 IN CANAL TRUSTEES SUBDIVISION OF BLOCKS IN SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID # 17-29-326-020

Property of Cook County Clerk's Office

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