

97262278

DEPT-01 RECORDING

\$25,50

- . 740009 TRAN 8142 04/16/97 12:13:00
 - #3431 # SK *-97-262278
- COOK COUNTY RECORDER

THE GRANTOR(S) DANIEL B. CHAPMAN, SINGLE, NEVER BEEN MARRIED and BRIAN M. HODGE, SINGLE, NEVER BEEN MARRIED of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 00/190 UCLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to KEVINDOWNER

(GRANTEE'S ADDRESS) 2 E. 8TH STREET #2606, CHICAGO, Illinois 60605

of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED IA RETO AND MADE A PART HEREOF

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASE AND TENASCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YELL COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1995 AND SUBSEQUENT YEARS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-20-206-018-1003 Address(es) of Real Estate: 942 W. SHERIDAN, UNIT 3A, Cl	IICAGO, Illinois 60613
Dated this 3/st day of Corres 1996	597.200.278
	VASSELE CHAPMAS
	VIII THE PROPERTY OF THE PROPE

Property of Coot County Clert's Office

	-	
	<i>/ 1</i>	
ARLES AND LONG COLUMN AP		
STATE OF ILLINOIS, COUNTY OF	L ACIC.	
STATE OF REEMONS, COOM FOR		33.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT DANIEL K W CHAPMAN, SINGLE, NEVER BEEN MARRIED and BRIAN M. HODGE, SINGLE, NEVER BEEN MARRIED

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3/et day of 6 1996

STATE OF ILLINOIS DEPT OF

Prepared By: Erickson-Papanek-Hanson 1625 Shermer Road

Northbrook, IL 60062-

Mail To: ROBERT GAGUZALDO

3 FIRST NAPIONAL PLAZA, SUITE 5200 CHICAGO Allinois 60602

Name & Address of Taxpaver: KEVINDOWNER

942 W. SHERIDAN, UNIT 3A

CHICACO Alinois 60613

ATTORKEYS' KATIORAL TITLE LETWORK THREE FIRST NATIONAL PLA SUITE 579 CHICAGO, IL 60602



Property of Cook County Clerk's Office

EXHIBIT "A"

Legal Description

LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THERFOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90350014, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

97223278

Property of Coot County Clert's Office