

UNOFFICIAL COPY

Prepared By

SHELLY SCHWYN
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

97262358

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4705 04/16/97 11:21:00
#6592 CG *-97-262358
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9297-015548

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
ONE MARINE MIDLAND CENTER
BUFFALO, NEW YORK 14203

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1997
executed by REBECCA FRIEDLAND AND
BARRY FRIEDLAND, WIFE AND HUSBAND
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

97262357

as Document described

hereinafter as follows:

Commonly known as 1320 WEST GRACE STREET, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On APRIL 8, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Shelly Schwyn*

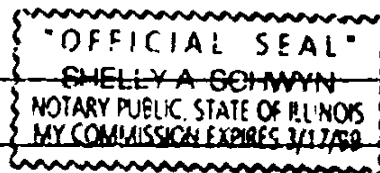
Cook County,

My Commission Expires *3/1/99*

By: *Kent E. Mott*
Its: *President*

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/11/95

DPS 171

BOX 333-CTI

97262358

765 8419 NW Approach 6/18/97

2320

UNOFFICIAL COPY

DPS 049

11/15/12

14-20-109-021-0000

Property of Cook County Clerk's Office

97262358

THE EAST 41.5 FEET OF THE WEST 82.5 FEET OF LOTS 21 AND 22 IN BLOCK 3
NORTH TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF
THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
EXCEPT A PART IN THE NORTHEAST CORNER, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION