

# UNOFFICIAL COPY

ORDER NO.  
ESCROW NO.  
LOAN NO.

97262372

WHEN RECORDED MAIL TO

FIRSTPLUS FINANCIAL, INC.

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4705 04/16/97 11:24:00  
#6607 CG \*-97-262372  
COOK COUNTY RECORDER  
DEPT-10 FEMALTY \$20.00

Name  
Street Address  
City

SPACE ABOVE THIS LINE RECORDER'S USE

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:  
FIRSTPLUS FINANCIAL, INC.

all beneficial interest under that certain Deed of Trust dated MARCH 14th, 1997 executed by

HUSAM GHANIMAH AND SUBHEIAH GHANIMAH (TRUSTOR)

to CHICAGO TITLE INSURANCE COMPANY (TRUSTEE) and recorded CONCURRENTLY HEREWITH 97262371

of Official Records in the Office of the County Recorder of COOK County,

State of ILLINOIS, describing land therein as:

ATTACHED HERETO AND MADE A PART HEREOF.

230  
200  
120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust

Dated this 14th day of MARCH, 1997 PACIFIC CITIES MORTGAGE dba GLOBAL MORTGAGE COMPANY

  
DANIEL MODER, PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

On 3/14/97 before me, THOMAS G. FLANAGAN (here insert name and title of the officer)

personally appeared DANIEL MODER, PRESIDENT

personally known to me ( or proved to me on the basis of satisfactory evidence ) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my official hand and seal.

Signature  (Seal)

"OFFICIAL SEAL"  
THOMAS G. FLANAGAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/19/2000

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UNIT NUMBER 4659-1, IN 4661 NORTH MILWAUKEE AVENUE CONDOMINIUM, NOW KNOWN AS MILWAUKEE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN GOVEN AND CARTERS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 EAST OF MILWAUKEE AVENUE OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM

13-16-110-049-1046

P/A 4659 N. Milwaukee  
Chicago, IL

97262372

BOX 333-CTI

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