## DOCUMENT NO 3 CERTIFICATE NO 1531267

OWNER LA SAULE NATIONAL BANK, as Trustes, "Tust Number 10-22438-08

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## THE STATE OF THE SERVICE OF THE SERV

Date Of First Registration

AUGUST THIRD (3rd), 1918

97263475

TRANSFERRED FROM STATE ON THE STATE OF THE STATE OF TITLES IN CHANGE CONTINUES OF THE STATE OF THE S and for said County, in the State aforesaid, do hereby certify that

LA SALLE NATIONAL BANK, a national banking association, as Trustee under the provisions of a trust agreement dated the list day of October, 1977, known as Trust Number 10-22438-08

of the

County of and State of

the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



That part of Section 33, Township 39 North, Ranca 12, East of the Third Principal Meridian, described as follows: Reginning at a stone 224.15 fet Northerly along the Easterly line of Pifth Avenue, from the intersection of said Easterly line of Fifth Avenue, with the North line of the South Quarter (1) of Suction 33 aforesaid, thence North 27 degrees West 86.4 feet along the Easterly line of Pifth Avanue to a stone; thence North 58 degrees 40 minutes East 167.75 feet to an iron; thunce South 21 degrees 15 minutes Post 85.4 feet to an iron; thence 167.75 feet to an iron; thence South 21 degrees 15 minutes East 85.4 feet to an iron; thence Southwesterly 156.8 feet to the place of beginning (excepting therefrom the following premises: Beginning at a point on the North and South center line of 80 tio; 13 aforesaid 300 feet North of the North line of the South Quarter (1) of said Section; tience North 36.1 feet; thence in a Northeasterly direction 2.4 feet; thence in a Southeasterly direction 39.7 feet to a point on a line 300 feet North of the North line of the South Quarter (1) (1) fection 33 aforesaid, 17.25 feet East of the place of beginning; thence West along said Line 17.25 feet to the place of

That part of Section 33 aforesaid described as follows: The point of beginnin, being a point on a line 300 feet due North of and parallel with the South line of the Northeast Quarter (1) of the Southwest Quarter (1) of said Section 33, said point being 36.9 feet East along said line of the point of interesection of said line with the East line of Small's Addition to LaGranga, as ecorded in Book 19 of Plats, page 45: from said point of beginning running East along said line 30) feet North of and parallel with the South line of the Northeast Quarter (1) of the Southwest Quarter (1) of said Section 73.4 feet; thence East 21 degrees 40 minutes North 97.50 feet to the East line of the Southwest Charter (1) and Section 73.4 feet; thence East 21 degrees 40 minutes North 97.50 feet to the East line of the Southwest Quarter (1) of said Section; thence North along the East line of the Southwest Quarter (1) of said Section 52.2 feet; thence West 209.8 feet to a point in the East line of Fifth Avenue; thence Southerly along the East line of Pitth Avenue 100.6 feet to the place of boginning. 15-33-315-004

15-33-315-005

15-33-409-002

15-33-315-006

15-33-315 -007

Subject to the Estates, Easements, Incumbrances and Charges noted on of this Certificate. the following memorials page

**Witness** My hand and Official Seal

TWENTY THIRD (23rd)

\_day of\_\_

10-23-89 SH

Form No. 1 ----

INEMIRIZATION PY

DOCUMENT NO.

Comment of the

65084-89

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT

DATE OF REGISTRATION SIGNATURE OF REGISTRAR

Subject to General Taxes levied in the year 1989

DEPT-Q4 TORR CERT

T+0013 TRAM 4251

+2352 + D& \*

COQK COUNTY R' TRAN 4251 04/16/97 13:52:00

#2352 + DW #-97-263475

SOUR COUNTY RECORDER

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