### **UNOFFICIAL COPY**

Recording requested by / Return to: Peelle Management Corporation (90521) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

97263640

DEPT-01 RECORDING

\$23.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 683763903 1st LN#: 1900595784 2nd LN#: 0000817287

T#0008 TRAN 6661 04/16/97 14:08:00

. \$1764 \$ BJ \*-97-263640

COOK COUNTY RECORDER

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MCA MORTGAGE CORPORATION, 7. Michigan corporation whose address is 23999 Northwestern Hwy., Suite 102, Southfield, MI 48075 (Assignor) by these presents does convey, grant, cosign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation 3100 Travis Street, Houston, TX 77008
Said mortgage is recorded in the State of it., County of Cook on 09/13/95 as instrument/series/file: 95-614276
Original Mortgagor~-: WILLIE M. FRYER
Original Mortgagee~-: FIRST NATIONAL BANK OF WILMING FON

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 17, 1997
MCA MORTGAGE CORPORATION

Carrie Lawson Vice President

Attest: Suzie Garza Assistant Secretary

67263640

State of California County of Santa Clara

On March 17, 1997, before me, the undersigned, a Notary Public for seld County and State, personally appeared Carrie Lawson, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MCA MORTGAGE CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

MCA MORTGAGE CORPORATION.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 mca521 90521 12 030597 FHL 12-031 IL Cook 564

CONTROL OF THE PROPERTY OF THE

4821

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## **UNOFFICIAL COPY**

#### ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 1900595784 (12-031)

Tax ID #: 25-07-220-057 Date of mortgage: 09/01/95

Property Address: 9717 Charles S, Chicago, II 60643

LOTS 34 AND 35 IN HOWARD OVIATT'S SUBDIVISION OF LOTS 1 TO 17, 25, 26, 219 AND 30 IN BLOCK 5 IN HILLIARD AND DOBBINS 1ST ADDITION TO WASHINGTON HEIGHTS, IN SECTIONS 7 AND 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD

PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97263640

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