### UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90521) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

97263648

DEPT-01 RECORDING

\$23.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 683765574

1st LN#: 1900597145 2nd LN#: 0000817412

T40008 TRAN 6661 04/16/97 14:09:00

\$1772 \$ BJ \*-97-263648

COOK COUNTY RECORDER

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MCA MORTGAGE CORPORATION, a Michigan corporation whose address is 23999 Northwestern Hwy., Suite 102, Southfield, MI 48075 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation 3100 Travis Street, Houston, TX 77006 Said mortgage is recorded in the State of IL. County of Cook on 10/05/95 as Instrument/series/file: 95-676558 Original Mortgagor--: VICTOR M. WILLIAMS, ANNE M. WILLIAMS Original Mortgagee --: CU/AMERICA FINANCIAL SERVICES, ITIC.

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 17, 1997

MCA MORTGAGE CORPORATION

By: Carrie Lawson

Vice President

Attest: Sugie Garza Assistant Secretary

State of California County of Santa Clara

On March 17, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Carrie Lawson, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

MCA MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

MCA MORTGAGE CORPORATION.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 mce521 90521 12 030597 FHL 12-031 IL Cook 572

THE PARTY OF THE P SUSTAINED LANGES 1.75 MERCHANICAL PROGRAMMA PLANTAGE CONTRACTOR

4746

# **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

#### ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 1900597145 (12-031)

Tax ID #: 09-28-123-024 Date of mortgage: 09/28/95

Property Address: 1713 Stockton, Des Plaines, II 60018

THE WEST 29.32 FEET OF LOT TWO IN CARROTHERS & BRAUN'S SECOND ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property or Cook County Clark's Office 736

97263648