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Recording requested by / Return to:
Peelle Management Corporation (90521)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

97263663

DEPT-01 RECORDING \$23.50
T#0003 TRAN 6664 04/16/97 14:15:00
\$1789 B.J *-97-263663
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 687596262
1st LN#: 1909474972 2nd LN#: 0000811322

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MCA MORTGAGE CORPORATION, a Michigan corporation
whose address is 23999 Northwestern Hwy., Suite 102, Southfield, MI 48075 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 08/13/94 as Instrument/series/file: 94519011
Original Mortgagor--: TIMOTHY J. HARTNETT
Original Mortgagee--: STANDARD FEDERAL BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 17, 1997
MCA MORTGAGE CORPORATION

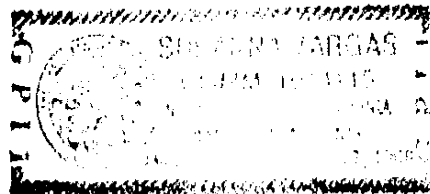
By: Carrie Lawson
Carrie Lawson
Vice President

Attest: Suzie Garza
Suzie Garza
Assistant Secretary

State of California
County of Santa Clara

On March 17, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared
Carrie Lawson, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
MCA MORTGAGE CORPORATION,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
MCA MORTGAGE CORPORATION.

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL A.11 mca521 90521 12 030597 FHL 12-031 IL Cook 508

2806

23.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1900474972 (12-031)

Tax ID #: 14-33-107-046-1003.*

Date of mortgage: 05/31/94

Property Address: 2226 N Burling Unit 3, Chicago

|| 60614-

*14-33-107-046-1005

UNIT NO. 3 AND UNIT A IN 2226 N. BURLING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25190196, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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