

UNOFFICIAL COPY

97263740

. DEPT-01 RECORDING 423.50
. T40001 TRAN 8886 04/16/97 13:11:00
. 41620 : RC *-97-263740
. COOK COUNTY RECORDER

41221600217578

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto HANDY A NELSON, (EDITH) (NELSON) of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the OCTOBER 6, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95-687820, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 30 IN FRANK L. JOHNSON, S NORTH SHELDON HEIGHTS SECOND ADDITION, BEING A SUBDIVISION OF LOTS 51 AND 54 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10927 S NORMAL, CHICAGO IL 60628
PIN #: 25-16-319-008

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this APRIL 2, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A.L. Hansen

A.L. HANSEN-Vice President

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12/30
A.L.

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STATE OF ILLINOIS

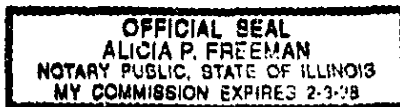
COUNTY OF DUPAGE

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this APRIL 2, 1997.


ALICIA P. FREEMAN-Notary Public

This release prepared by:
Name: JUANITA GUYTON
Address: 577 Lamont Rd
Elmhurst, Il 60126



97263740

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

HANDY A NELSON
(EDITH) (NELSON)

ADDRESS OF PROPERTY:

10927 S NORMAL
CHICAGO IL 60628

MAIL TO:

HANDY A NELSON AND (EDITH) (NELSON)
10927 S NORMAL
CHGO, IL 60628



Property of Cook County Clerk's Office