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STATE OF ILLINOIS

ISSUED BY THE ILLINOIS SECRETARY OF STATE

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

INSTRUCTIONS:

- 1 PLEASE TYPE this form. Fold only along perforation for mailing.
- 2 Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- 3 If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5 x 8 or 8 x 10. Additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, including any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code

For (Date, Time, N)

Debtor(s) (Last Name, First and address(es))

Secured Party(ies) and address(es)

Century, L.L.C.
180 North Wacker Drive
Suite 500
Chicago, Illinois 60606

LaSalle National Bank
135 South LaSalle Street
Chicago, Illinois 60603

DEPT-01 RECORDING
147777 TRAN 0591 04/
15352 ~~PH 1-9~~
COOK COUNTY RECORDS

1 This financing statement covers the following type(s) (or items) of property

See Schedule 1 attached hereto and made a part hereof.

The above goods are to become fixtures on the real estate more fully described on Exhibit A attached hereto.

1952570 OVER 1 8 1

Proceeds

2 Proceeds of Collateral are also covered.

CENTURY, L.L.C.

- Additional sheets presented _____
 Filed with Office of Cook County, IL Recorder of Deeds
 Debtor is a transmitting utility as defined in UCC 9-105 _____

By E. J. Howard
 Signature of (Debtor) (Secured Party)
 Signature of Debtor Required in Most Cases
 Signature of Secured Party in Cases Covered

(1) FILING OFFICER COPY-ALPHABETICAL

This form of financing statement is approved by the Illinois Secretary of State

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Property of Cook County Clerk's Office

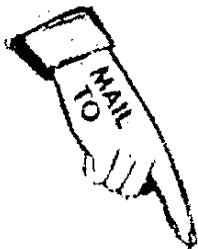
SCHEDULE 1

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Premises") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, condemnation proceeds and profits relating to the Premises and all proceeds thereof.

.R DEPT-01 RECORDING \$27.50
 . T#7777 TRAN 0591 04/16/97 16:00:00
 . #5352 + RH *-97-263769
 . COOK COUNTY RECORDER

7263769



This document was prepared by and after filing should be mailed to:

Steven Bright, Esq.
 Boehm, Pearlstein & Bright, Ltd.
 33 North LaSalle Street
 35th Floor
 Chicago, Illinois 60602

2750

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THAT PART OF THE SOUTH 0.71 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE, LYING EAST OF THE WEST 163.0 FEET, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2) IN BROMLEY'S SUBDIVISION OF THE EAST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

THE EAST 207 FEET OF THE SOUTH 1/2 OF LOT 11 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 4:

LOTS 18 AND 19 IN RAWORTH AND OTHERS SUBDIVISION OF PART OF LOTS 11, 12, 15 AND 16 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

14-28-119-003 (LOT 18 PARCEL 4), 14-28-119-004 (LOT 19 PARCEL 4),
14-28-119-005 (PART OF PARCEL 3), 14-28-119-006 (PART OF PARCEL 4),
14-28-119-007 (PART OF PARCEL 2), 14-28-119-008 (LOT 5 PARCEL 2) 14-28-119-011
(PARCEL 1), 14-28-119-024 (PART OF PARCEL 2). VOLUME 486
COMMON ADDRESS: 2828 NORTH CLARK STREET, CHICAGO, ILLINOIS

97263769

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10/10/10