

UNOFFICIAL COPY

97263914

IGT972410
E 97013772
1 ALL

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 4708 04/16/97 14:12:00
. #7044 ÷ CG *-97-263914
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **CHRISTI A. AULISA, A WIDOW NOT SINCE REMARRIED** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9TH day of **SEPTEMBER, 1996**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book ___ of records, on page ___, as document Number **96715892** to the premise therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

LOT 9 AND THE S 1/2 OF LOT 10 IN BLOCK "G" IN NORTH EDGEWOOD PARK, A SUBDIVISION OF THE N 1305.6 FEET OF THE E 1/2 OF THE SE 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 7/21/1926 AS DOCUMENT 9347007, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-32-404-005 & 021**

Address(es) of premises: **505 N EDGEWOOD AVE.
LAGRANGE PARK, IL 60526**

23
A. J.

97263914

BOX 333-CTI

UNOFFICIAL COPY

Witness its hand and seal, this 10TH day of APRIL, 1997.

MORTGAGEE:

(SEAL)

BY: Nancy Piotrowski

ITS: VICE PRESIDENT

ATTEST: David O. Franzen

ITS: SECRETARY

This instrument was prepared by:

K. MIELKE C/O HARRIS BANK ROSELLE
110 E. IRVING PARK ROAD, ROSELLE, IL 60172

RETURN AFTER RECORDING TO:

CHRISTI AULISA
505 N EDGEWOOD AVE.
LAGRANGE PARK, IL 60526

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT Nancy Piotrowski personally known to be the Vice President of Harris Bank Roselle corporation, and David O. Franzen personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10TH day of APRIL, 1997.

Notary Public:

Cynthia L. Pawlak

Commission Expires:

~~~~~  
"OFFICIAL SEAL"  
Cynthia L. Pawlak  
Notary Public, State of Illinois  
My Commission Exp. 05/10/2000  
~~~~~

97263914