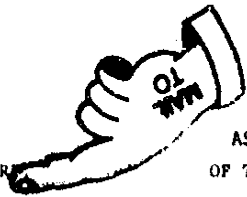


UNOFFICIAL COPY

97263190

DEPT-01 RECORDING \$23.50
 T42222 TRAN 6019 04/16/97 10:51:00
 \$3664 & KB *-97-263190
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00



RECORD AND RETURN TO: PHH MORTGAGE SERVICES CORP
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054
 COMMT #: H0A02
 ID: 400110795

ASSIGNMENT OF DEED
 OF TRUST OR MORTGAGE

LOAN #: 4071502
 NAME : GRACIN
 STATE OF : IL
 COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANK OF AMERICA
 2810N. PARHAM ROAD
 RICHMOND, VA 23294-4400

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
 NOTE AND DEED OF TRUST OR MORTGAGE DATED: 9/10/95
 AMOUNT: 557,600.00 EXECUTED BY: NANCY M. GRACIN

CLERKS FILE OR INSTRUMENT NO: 93575526 RECORDED DATE: 930723
 BOOK: VOLUME: PAGE:
 ADDRESS: 21 WEST GORTHE STEE CHICAGO IL 60610

97263190

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 09/18/96
 WITNESSED BY: Florian Grant
 FLORIAN GRANT

*PHH MORTGAGE SERVICES CORPORATION
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054
 BY: [Signature]
 DOLORES LAURIA
 ASSISTANT VICE-PRESIDENT

PREPARED BY: Carol Bergman
 CAROL BERGMAN
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054

[Signature]
 MELISSA SIEGEL
 ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
 ON 09/18/96, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DOLORES LAURIA AND MELISSA SIEGEL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]
 NOTARY PUBLIC

PAT FELMEY
 NOTARY PUBLIC OF NEW JERSEY
 MY COMMISSION EXPIRES 04/19/1998

Handwritten notes and signatures in the bottom right corner, including the number 3250 and other illegible markings.

Legal Description

UNIT NO. 14A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24267613, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT 2991041 TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY).

COOK COUNTY Clerk's Office

93575526

97263190

93575526

Handwritten notes and signatures, including "JAN 11 1991" and "REC'D".