97263199



RECORD AND RETURN TO PHH MORTOAGE SERVICES COR

6000 ATRIMA WAY MT LAUREL, NJ 08054 COMMIT #: BOA92 10: 400120095

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE DEPT-01 RECORDING T42222 TRAN 6025 04/16/97 11:11:00 43675 4 KB - *-97-263199 COOK COUNTY RECORDER

> LOAN #: 3924255 NAME : GRIGUTIS STATE OF : IL COUNTY OF: COOK

KNOW ALL MEN BY THESE PLESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM MAY, MT LAUREL, NEW JERSEY. A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSPER TO:

BANK OF AMERICA 2810N. PARHAM ROAD RICHMOND. VA 23294-4400

THAT CERTAIN PROMISSORY NOTE AND DEED OF THUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 93 06/.4

AMOUNT: \$60,000.00

EXECUTED BY: ALBERT A

JUDY

GRIGUTIS

GRIGUTIS

CLERKS FILE OR INSTRUMENT NO. 90567007

RECYRDED DATE: 930721

ECHOX:

VOLUME:

PAGE:

ADDMESS: 3707

SOUTH LOWE AVENU

CHICAGO

L 60609

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE KEFARRD TO HEREIN.

. FORMERLY DOING BUSINESS AS PHR US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REPERRED TO. THE MONEY DUE AND TO BECOME DUE THE BON WITH INTEREST AND ALL *PHH MORTGACE SERVICES CORPORATION

RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

6000 ATRIUM N.S. MT LAUREL . MUZZIO

DATED 09/18/96

PLOPIAN GRANT

PREPARED BY

CAROL BERGMAN

6006 ATRIUM WAY

MT LAUREL, N.I 08054

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 09/18/96 . BEFORE ME. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF AND MELISSA SIEGEL DOLORES LAURIA SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO HE THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAMS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITHESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

PAT PELMEY NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 04/19/1998

UNOFFICIAL COPY

The land referred to in this policy is located in the County of COOK State of ILLINOIS and described as follows:

いりももる日配がら

LOT 7 IN BLOCK 1 IN J. M. STEWART'S SUBDIVISION OF NORTH 1/2 OF OUT LOT 26 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ticor Title insurance

UNOFFICIAL COPY

Property of Cook County Clerk's Office