

UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:
KELLY CHRISTENSEN
FIRSTAR HOME MORTGAGE CORPORATION
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425



97263256

WHEN RECORDED MAIL TO:
FIRSTAR HOME MORTGAGE CORPORATION
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425
PIN # 13 13 414 027
Pool # 1955343
Loan # 7810011001

DEPT-01 RECORDING \$23.50
142222 TRAN 6076 04/16/97 13:23:00
3747 + KB * -97-263256
COOK COUNTY RECORDER

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.,
3200 Robbins Road
Springfield, IL 62704

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated OCTOBER 30, 1996, executed by
GARY THACKER AND EILEEN THACKER, HUSBAND AND WIFE

to FIRSTAR HOME MORTGAGE CORPORATION
its Successors and/or Assigns a corporation organized under the laws of the
STATE OF WISCONSIN

and recorded on 11-5-94, as Document No. 96-840051
page(s) in Book/Volume No. Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER
LOT 41 IN BLOCK 2 IN PAUL O. STENSLAND'S SUBDIVISION OF THE
EAST 664.7 FEET OF LOTS 1, 2, 3 AND SHELBY AND MAGOFFIN'S
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS IS A PURCHASE MONEY MORTGAGE.

97263256
Clerk's Office

Also filed on _____, as Doc. No. N/A, Book _____, Pg. _____, Cert. No. _____

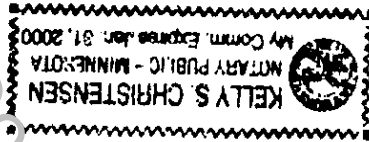
Commonly Known As: 2426 WEST BELLE PLAINE, CHICAGO, ILLINOIS 60618
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

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AS10NBR3001
4/96

Page 2 of 2

Property of Cook County Clerk's Office
95-20046



[Signature]
Notary Public

a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

and VICE PRESIDENT of FIRSTSTAR HOME MORTGAGE CORPORATION

NANCY SCHRIBER the FIRST VICE PRESIDENT

DECEMBER 19 96 by JANET HANKS and

The foregoing instrument was acknowledged before me this 18 day of

STATE OF MINNESOTA
COUNTY OF HENNEPIN

NANCY SCHRIBER
ITS VICE PRESIDENT

[Signature]
BY
ITS FIRST VICE PRESIDENT

JANET HANKS
BY
[Signature]

FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 1955343
Loan # 7810011001