

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97263310

DEPT-01 RECORDING \$31.00  
T#0003 TRAN 7522 04/16/97 08:55:00  
#0278 # YF \*-97-263300  
COOK COUNTY RECORDER

96060017  
ABRUSCATO/ARANDA

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT R. ABRUSCATO AND NANCY JO ABRUSCATO, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 19, 1993, and recorded on February 26, 1993, in Docket 93152790 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*A1M93162791

LOT 162 IN WAVERLY PARK UNIT NO. 6 BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1964 AS DOCUMENT NUMBER 19090352, IN COOK COUNTY, ILLINOIS. PIN: 08-08-209-013

together with all the appurtenances and privileges thereunto belonging or appertaining. ASSIGNMENT TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION RECORDED DOC.#-93-949407

Address(es) of premises: 2204 WILLOW LN, ROLLING MEA, IL, 00006

Witness our hands and seals March 31, 1997.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
f/k/a Chase Home Mortgage Corporation,  
Successor by merger to  
American Residential Mortgage Corporation

97263300

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Secretary

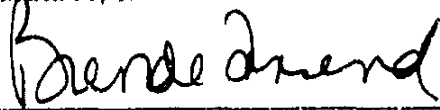
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# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 31, 1997 .



NOTARY PUBLIC  
Brenda Townsend  
LIFETIME COMMISSION

Prepared By:  
Gay Hull  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan Number: 0003047162999  
County of Cook  
Investor Number: 540  
Investor Category:  
Investor Loan Number: 0689189141

IL/D  
Revised 3/95

AFTER RECORDING MAIL TO:  
MR. & MRS. ROBERT ABRUSCATO  
2810 DEERFIELD LANE  
ROLLING MEADOWS IL, 60008

97263500