

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97264486

DEPT-01 RECORDING \$25.00  
T#0014 TRAN 1813:04/16/97 14:20:00  
#6494 # JWC # 97-264486  
COOK COUNTY RECORDER

BOX 370

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto C.J. GARAN AND CAROL LEE GARAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 17, 1994, and recorded on January 17, 1994, in Docket 94-236720 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1456 PICADILLY CIRCLE, MOUNT PROSPECT, IL, 60056

03-27-100-0033

Witness our hands and seals February 19, 1997.

Chase Manhattan Bank USA  
National Association  
fka Chemical Bank, N.A.

ATGF, INC

ATGF - Pro-COMM Dept.  
177 W. Dearborn, 14th Floor  
Chicago, IL 60601-2100

1542096

By: [Signature]  
Linda Salter  
Assistant Vice President

Attest: [Signature]  
Lynn Magee  
Assistant Secretary

97264486  
2500  
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Bank USA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 19, 1997 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared By:  
Monya Perrier  
Chase Manhattan Mortgage Corp.  
1500 Nih 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan Number: 000009783417  
County of Cook  
Investor Number: ZZZ  
Investor Category:  
Investor Loan Number:

IL00  
Revised 3/95

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## EXHIBIT "A"

PARCEL I: THE NORTHWESTERLY 27.51 FEET OF THE SOUTHERLY 199.96 FEET, AS MEASURED ALONG THE WESTERLY LINE, OF LOT 1 OF PLANEED UNIT DEVELOPMENT OF COLONY COUNTRY TOWNHOMES IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1986 AS DOCUMENT NO. 86-606,411, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED IN THE OFFICE OF THE COOK COUNTY, ILLINOIS RECORDER OF DEEDS AS DOCUMENT NO. 22,507,684 AND SUPPLEMENTED BY DOCUMENT NOS. 22,731,963; 23,526,098; 24,364,303 AND 24,768,028 AND BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTION FOR COLONY COUNTRY TOWNHOME ASSOCIATION RECORDED AS DOCUMENT 87-406,253.

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