

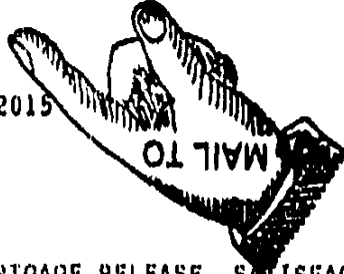
# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: *Bobbi Jo Buruan*  
BOBBI JO BURUAN  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
OAITHERSBURG, MD 20898-9989

97264675

DEPT-01 RECORDING \$25.50  
T90011 TRAN 6581 04/16/97 15152100  
43621 + KF # -97-264675  
COOK COUNTY RECORDER

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 682-01662015



Property of Cook County Clerk's Office

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: HOWARD HEDDINGTON AND LUCILLE HEDDINGTON, HIS WIFE

Beneficiary: ST. JOSEPH MORTGAGE CO., INC.

Date of Deed: April 18, 1977  
Date Recorded: April 22, 1977  
Book: NA  
Volume: NA  
Tax ID: NA

Page: NA  
Image: NA

Document: 23897979  
Microfilm: NA

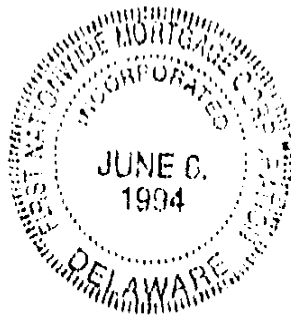
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7043 S OAKLEY, CHICAGO IL 60636  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 19, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



*Jennifer J. Subleski*  
JENNIFER J. SUBLESKI  
REAL ESTATE OFFICER

97264675

*2552*

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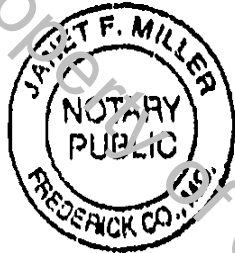
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this March 19, 1997, before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Janet F. Miller*  
\_\_\_\_\_  
JANET F. MILLER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000

97261675

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## SCHEDULE "A"

✓ LOT 237 (EXCEPT THE NORTH 18 FEET 6 INCHES) AND ALL OF LOT 238 IN ENGLEWOOD  
ON THE HIL THIRD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. ✓

✓ TAX ID #: 20-19-333-016 ✓

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

97264675

LOAN: 000001662015 DOC: RL POOL:

ACQ ID: AA SELLER #: 0000808336

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