RELEASE OF MORTGAGE BY CORPORATION 97264749

Loan No. 15000010070819

3035 WEST 41ST PLACE CHICAGO, IL 60632



DEPT-01 RECORDS

\$25.50

T\$0011 TRAN 6581 04/16/97 16:03:00 #3698 * KP *-97-264749 COOK COUNTY RECORDER

Know all Men by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the Un'teo States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt wher of is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ZBIGNIEW A. KACZOR AND MARIA KACZOR, HUSBAND AND WIFE JT/WROS, of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 12TH day of AUGUST, A.D. 1996, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 96634868, and Assigned to LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT:

SEE EXHIBIT "A"

PIN Number: 19-01-117-015 VOL. 376

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF A ON DALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERVED, 1996-1 hereunto causes these presents to be signed by its Vice President this 6TH MARCH 1997

Vice President

Vp.a = 3035 W. 411st Pl, Chap, Il

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

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Property of Cook County Clark's Office

97264749

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARTY S. DEAN personally known to me to be the Vice President of LASALLE NATIONAL BANK is subscribed to the foregoing instrument, appeared before me this day in

person and acknowledged that as such Vice President he signed and delivered this said instrument of writing as Vice President of said corporation in it's capacity as trustee of AVONDALE FEDERAL SAVINGS BANK revolving home equity loan asset-backed certificates, series 1996-1.

GIVEN under my hand and notarial seal, this 6TH day of MARCH, A.D. 1997.

"OFFICIAL SEA"
Erin P. Whitman
Notary Public, State of Illinois
My Commission Expires April 16, 2000

Gun P. Whitman

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BUR"IS, SENIOR VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGIF ROAD, WOODRUGE, U. 60517

Property of Coof County Clark's Office

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 6 IN SCOVILLE, WALKER AND MCELLWEE'S TS. MERTY OF COLLARY CLOTHER OFFICE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

97264749

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