

UNOFFICIAL COPY

✓ RELEASE OF MORTGAGE
BY CORPORATION

97264751

Loan No. 77-911168-3 (1500040014167)

2814 MEADOW LANE
SCHLAUMBURG, IL. 60193



MAIL TO:

DEPT-01 RECORDING \$25.50
T00011 TRAN 6581 04/16/97 16104100
#3700 * KP *-97-264751
COOK COUNTY RECORDER

97264751

Know all Men by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JULIE A. STICKNEY, AN UNMARRIED PERSON, of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 17TH day of JULY, A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 95480840, and Assigned to LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT:

SEE EXHIBIT "A"

2550
V3

✓ PIN Number: 06-24-400-001 & 06-24-400-002 & 06-24-497-999-1040

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES, 1996-1 hereunto causes these presents to be signed by its Vice President this 6TH MARCH 1997

By: _____

Vice President

✓ p.a. = 2814 Meadow Ln.
Schlaumburg, Ill 60193

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

2407216

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1/18/2011

Property of Cook County Clerk's Office

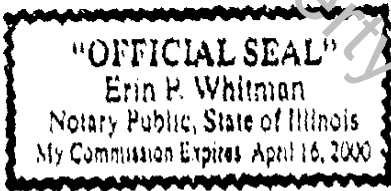
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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARTY S. DEAN personally known to me to be the Vice President of LASALLE NATIONAL BANK is subscribed to the foregoing instrument, appeared before me this day in

person and acknowledged that as such Vice President he signed and delivered this said instrument of writing as Vice President of said corporation in it's capacity as trustee of AVONDALE FEDERAL SAVINGS BANK revolving home equity loan asset-backed certificates, series 1996-1.

GIVEN under my hand and notarial seal, this 6TH day of MARCH, A.D. 1997.



Erin P. Whitman

Notary

97267751

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY SCOTT H. BURNIS, SENIOR VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, WOODRIDGE, IL 60517

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EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT 6-233-L-W1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91 233 253, IN EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97264754

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