

# UNOFFICIAL COPY

Recording requested by / Return to:  
Poelle Management Corporation (90521)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 894540084  
1st LN#: 1900422856 2nd LN#: 0000010826

97264793

DEPT-01 RECORDING \$25.50  
T00008 TRAN 6664 04/16/97 14139100  
\$1823 & B.J. \*97-364793  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MCA MORTGAGE CORPORATION, a Michigan corporation  
whose address is 23999 Northwestern Hwy., Suite 102, Southfield, MI 48075 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

MELLON MORTGAGE COMPANY, a Colorado corporation  
3100 Travis Street, Houston, TX 77008 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 12/05/94 as Instrument/series/file: 04-015898  
Original Mortgagor--: DALE JENSEN, KATHY M. SENNE  
Original Mortgagee--: STANDARD FEDERAL BANK

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\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 17, 1997  
MCA MORTGAGE CORPORATION

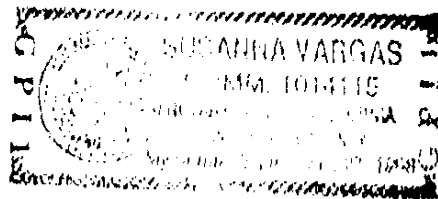
By: Carrie Lawson  
Carrie Lawson  
Vice President

Suzie Garza  
Attest: SUZIE GARZA  
Assistant Secretary

State of California  
County of Santa Clara

On March 17, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Carrie Lawson, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MCA MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MCA MORTGAGE CORPORATION.

Susanna Vargas  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL A.11 mca521 90521 12 030597 FHL 12-031 IL Cook 487

2123

Handwritten initials/signature.

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1900422856 (12-031)

Tax ID #: 12-36-201-011-000

Date of mortgage: 11/29/94

Property Address: 2333 N 75th Ct, Elmwood Park, IL 60635

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 1900422856  
2nd Ln#: 0000810826  
ST-CO: 12-031 (H. Cook)

PMCH#: 2123

Pool:  
Type: FILL  
Cp :

Seq#: 1805

## LEGAL DESCRIPTION

LOT 12 IN BLOCK 7 IN MAPWOOD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 2947.5 FEET OF THE NORTH 44 FEET OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD), ALSO THAT PART OF THE EAST 24.59 CHAINS OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH AFORESAID LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, AND WESTERLY 66 FEET OF THAT PART NORTH OF SAID RIGHT OF WAY AND SOUTH OF GRAND AVENUE LYING EAST OF A LINE DRAWN AT AN ANGLE OF 80 DEGREES 43 MINUTES (EAST TO SOUTH) WITH THE CENTER LINE OF SAID GRAND AVENUE FROM A POINT 848.44 FEET (MEASURED ALONG THE CENTER OF SAID AVENUE) WESTERLY FROM THE EAST LINE OF SAID SECTION 25, IN COOK COUNTY, ILLINOIS.

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