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Recording requested by / Return to: Peelle Management Corporation (90521) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

97264809

DEPT-01 RECORDING \$23.50 T40008 TRAN 8865 04/18/97 14:45:00

#-97-264809

CODK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 687600758

1st LN#: 1900404540 2nd LN#: 0000809442

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MCA MORTGAGE CORPORATION & Michigan corporation whose address is 23999 Northwestern Hwy., Suite 102, Southfield, Mi. 48075 (Assignor) by these presents does convey, grant assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all flens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation 3100 Travis Street, Houston, TX 77006 Said mortgage is recorded in the State of IL, Courty of Cook on 06/16/94 as Instrument/series/file: 94-529532 Original Mortgagor--: BOGDAN DIERNAT, ZOFIA BIERNAT Original Mortgagee--: MORTGAGE EXPRESS

(Assignee)

3726A EC

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 17, 1997

MCA MORTGAGE CORPORATION

By:____

Carrie Lawson Vice President Attest: Suzie Garza Assistant Secretary

State of California County of Santa Clara

On March 17, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Carrie Lawson, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

MCA MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

MCA MORTUAGE CORPORATION

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 mca521 90521 12 030597 FHL 12-031 IL Cook 440

CONTRACTOR OF THE PROPERTY OF

789

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1900404540 (12-021)

Tax ID #: 13-20-319-046 Date of mortgage: 06/13/94

Property Address: 6032 W. Henderson, Chicago, II 60634

LOT 178 (EXCEPT THE WEST 8 FEET THEREOF) AND THE WEST 17 FEET OF LOT 179 IN DILLMAN PLACE, A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 10 ACRES THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40

Property of Cook County Clark's Office

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9726480