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Recording requested by / Return to: Peelle Management Corporation (90521) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

c7264836

DEPT-01 RECORDING

123.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 684931693

1st LN#: 1900409101 2nd LN#: 0000809803

740008 TRAN 6665 04/16/97 14:49:00

\$1866 ¢ BJ #--97--264836

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MCA MORTGAGE CORPORATION, A Michigan corporation whose address is 23999 Northwestern Hwy., Suite 102, Southfield, Mi. 48075 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado Corporation 3100 Travis Street, Houston, TX 77008 Said mortgage is recorded in the State of IL, County of Cook on 07/27/94 as Instrument/series/file: 94-862613 Original Mortgagor--: CAROL M. NOREN
Original Mortgagae--: WALTHER & LAVALLEE FINANCIAL

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 17, 1997

MCA MORTGAGE CORPORATION

By: Carrie Lawson

Vice President

Attest Suzie Garza Assistant Secretary

State of California County of Santa Clara

On March 17, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Carrie Lawson, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

MCA MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MCA MORTGAGE CORPORATION.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 mca521 90521 12 030597 FHL 12-031 IL Cook 454

Sammen manning and same SUSANNA YARGAS 170MM 1014115 Manage While

1136

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1900409101 (12-031)

Tax ID #: 13-11-215-024 Date of mortgage: 07/22/94

Property Address: 5334 N Spaulding, Chicago 11 60625

THE NORTH EIGHT (8) FEET OF LOT THIRTY EIGHT (38) AND ALL OF LOT THIRTY NINE (39) IN BLOCK SEVEN (7) IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTH EAST QUARTER (1/4) AND THE SOUTH EAST QUARTER (1/4) OF

Property of County Clerk's Office

SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIANIN COOK COUNTY, ILLINOIS.