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DEPT-01 RECORDING \$25.50
T#0011 TRAN 6579 04/16/97 13:32:00
#3368 # KF *-97-264131
COOK COUNTY RECORDER

(Space Above This Line For Recording)

ASSIGNMENT OF REAL ESTATE MORTGAGE

25.50

KNOWN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and other good valuable consideration has granted, bargained, sold, transfer, assign and set over unto HOMESIDE LENDING, INC. ITS SUCCESSORS AND/OR ASSIGNS the following:

1. A certain indenture of mortgage dated 10TH day of APRIL, A.D. 1997, made and executed by LAURA S CROWL, MARRIED TO DAVID R CROWL, IN SEVERALTY for the principal sum of ONE HUNDRED ELEVEN THOUSAND AND 00/100 DOLLARS (\$ 111,000.00), covering the premises situated in the County of COOK and State of ILLINOIS.

3093 421307303

Which said mortgage was filed for record in the Office of the Recorder/Registrar of _____ County, in the State of _____ on _____, in Book No. _____ at Page _____ as Document No. _____

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2. The debt secured by said mortgage and note evidencing such debt, with interest at the rate therein recited.

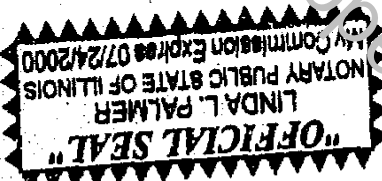
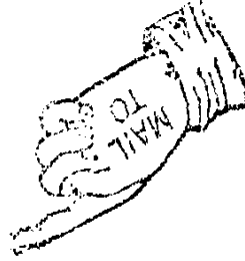
TO HAVE AND HOLD THE SAME unto the said HOMESIDE LENDING, INC.

its successors and/or assigns, forever.

And it does for itself, its successors and/or assigns covenant with the said HOMESIDE LENDING, INC. that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is ONE HUNDRED ELEVEN THOUSAND AND 00/100 DOLLARS (\$ 111,000.00), together with interest thereon from APRIL 10, 1997, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of maker or makers thereof.

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Richmond, IL 60071
10910 Main Street
Richmond Bank

This instrument was prepared by:

Notary Public

Commission Expires

day of APRIL

1997

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 10TH

uses therein set forth,
them by the Board of Directors of said corporation for the purpose and
free and voluntary act of said corporation under authority vested in
delivered the said instrument as their free and voluntary act and as the
before me this day in person and acknowledge that they signed and
are subscribed to the foregoing instrument as such officers, appeared
RICHMOND BANK, personally known to me to be the same persons whose names
Luczak the President and Vice President, respectively, of the said
State aforesaid, DO HEREBY CERTIFY that Susan J. Dubs and David E.
I, the undersigned, a Notary Public in and for the County and

ACKNOWLEDGEMENT

County of McHenry)

SS:)

State of Illinois)

Vice President

David E. Luczak

ATTEST:

BY:

Susan J. Dubs

President

10TH

day of

APRIL

1997

A.D.

IN WITNESS WHEREOF, the said RICHMOND BANK, has caused this
instrument to be executed in its corporate name by its officer thereunto
duly authorized and its corporate seal to be hereunto affixed this

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LOT 4 IN RANDOLPH SMITH'S SUBDIVISION OF BLOCK 35 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-427-026

Property of Cook County Clerk's Office

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