

UNOFFICIAL COPY

97265869

DEPT-01 RECORDING \$23.50
 T#0001 TRAN 8893 04/17/97 12:17:00
 \$1950 + RC *-97-265869
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

Ref: LOAN NO. 021011007559

Old loan #01-141434-1

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
 ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest
 in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOTS 77 AND 78 IN CHITTENDIN'S SUBDIVISION OF BLOCK 36 IN THE
 CANAL TRUSTER'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31,
 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK COUNTY, ILLINOIS.
 PIN # 17-31-430-017-0000 AND 17-31-470-018-0000

2350
m

BTG US-417545-e7

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
 acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

Luci S. Colon, married to Hector F. Colon

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
 whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
 date the 29th day of February 1996 and recorded or registered in the office of the
 Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume o f
 Records, on page as Document No. 96183963 and a certain Assignment of Rents
 bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar
 of Titles of County in the State of Illinois, in Volume
 of Records, on page as Document No.

97265869

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its
Assistant Secretary,
this 8th day of April 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Raymond F. Sciffert* Assistant Vice President

Attest: *Mary Ellen Hanrahan* Assistant Secretary
Mary Ellen Hanrahan

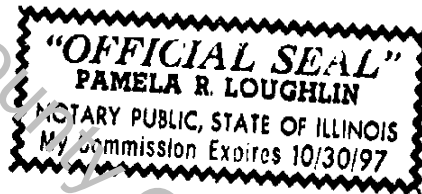
STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

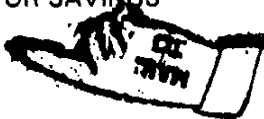
Given under my hand and notarial seal, this 8th day of April 1997

This instrument was prepared by

Pamela R. Loughlin
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 011414341

Page 2 of 2

NEW LOAN NO. 021011007559
17220LT2/RELEASE2

97265869

