

GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4733 04/17/97 12:11:00
#7343 ER *-97-266610
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES F PASTOR AND ROSE ANN PASTOR, HIS WIFE AS JOINT TENANTS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of DECEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96-024886, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

PARCEL 1: UNIT NO. 308 IN GREEN STREET LOFT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86266022, AS AMMENDED FROM TIME TO TIME, IN THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT, RESTRICTIONS AND OPERATING AGREEMENT DATED MAY 29, 1986 AND RECORDED JUNE 27, 1986 AS DOCUMENT NUMBER 86266024

together with all the appurtenances and privileges thereunto belonging or appertaining.

22.00
97266610

UNOFFICIAL COPY

RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W 63RD ST.
SUMMIT, IL 60501

TO
EASTOR, JAMES F AND ROSE ANN

ADDRESS OF PROPERTY:
400 S GREEN ST, # 308
CHICAGO, IL 60607

MAIL TO:
HARRIS BANK ARGO
7549 W 63RD ST.
SUMMIT, IL 60501

BOX 333-60

GEORGE E. COLE
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Permanent Real Estate Index Number(s): 17-17-27-014-0000

Address(es) of premises: 400 S GREEN ST, #308, CHICAGO, IL 60607

Witness hand and seal , this 5TH day of APRIL 1997

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by L. MCQUARTERS HARRIS BANK ARGO 7549 W 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that: J.A. PATRICK
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC VICE President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 5TH day of APRIL 1997

Notary Public Deborah L. Arends
Commission expires
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires 9-19-2000

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