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DEPT-01 RECORDING

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17805 : VF *-97-26677

COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EQ FINANCIAL, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/10/97 executed by CHRISTOPHER E. MCKELPHIN AND VERNICE WILSON MCKELPHIN

2/10/97

to ENERGY CRAFT WINDOWS CORPORATION

organized under the laws of

ILLINOIS

972667778 and whose

principal place of business is

7116 N. LYNDON, ROSEMONT, IL. 60018A

and recorded in Book/Volume No.

No. COOK

County Records, State of

ILLINOIS

described hereinafter as follows:

LOT 11 (EXCEPT THE NORTH 32 FEET THEREOF) AS MEASURED ON WEST LINE AND THE NORTH 27 FEET OF LOT 12 AS MEASURED ON WEST LINE IN MAPLE LANE SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN# 25-15-413-050

COMMONLY KNOWN AS: 10939 S. EBERHART, CHICAGO, IL.

RETURN TO: CREDIT-FACTS OF AMERICA
SUITE 120 (BOX 133)
530 WILLIAM PENN PLACE
PITTSBURGH, PA 15219-1811

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

James A. Barroni

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day

of _____, 19 _____

Notary Public *Dennis E. Stock*

DuPage County, *Illinois*

My Commission Expires _____

By: _____

Title: *Pres. James A. Barroni*

By: _____

Title: _____

Witness: _____

"OFFICIAL SEAL"
DENNIS E. STOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/98

This area for official notary seal

2350 M

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Property of Cook County Clerk's Office

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/19/99 BY 60322/UC/STP